

THIS NOTICE WAS POSTED

ON June 17 2016

UNTIL July 18 2016

REGISTRAR - RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

| | | |
|---------------------------------------|-------------------|------------------|
| DOCUMENT FILED City Clerk's Office | CITY CLERK'S USE | |
| | No. 1/E/16-035-FL | Certified by E66 |
| | | Date: 6/13/16 |

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

| | |
|--|-------------------------------|
| LEAD CITY AGENCY City of Los Angeles Department of City Planning | COUNCIL DISTRICT 13 |
|--|-------------------------------|

| | |
|---|--|
| PROJECT TITLE * SANBORN SMALL LOT | LOG REFERENCE ENV 2015-3154-CE |
|---|--|

| |
|--|
| PROJECT LOCATION * 1119 SANBORN AVE. |
|--|

| |
|--|
| DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: * 4 UNIT SMALL LOT SUBDIVISION |
|--|

| |
|--|
| NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: * Exp OKA ARCHITECTS, 780 W. CHANDLER ST. |
|--|

| | | | |
|---|---------------------------|---------------------------------------|------|
| CONTACT PERSON * YOMAR DE LA VEGA | AREA CODE * 310 | TELEPHONE NUMBER * 621-1498 | EXT. |
|---|---------------------------|---------------------------------------|------|

| | | |
|---|--|----------------------------|
| EXEMPT STATUS: (Check One) | | |
| | STATE CEQA GUIDELINES | CITY CEQA GUIDELINES |
| <input type="checkbox"/> MINISTERIAL | Sec. 15268 | Art. II, Sec. 2b |
| <input type="checkbox"/> DECLARED EMERGENCY | Sec. 15269 | Art. II, Sec. 2a (1) |
| <input type="checkbox"/> EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Sec. 15300 et seq. | Art. III, Sec. 1 |
| Class <u>15</u> Category _____ (City CEQA Guidelines) | | |
| <input type="checkbox"/> OTHER | (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.) | |

JUSTIFICATION FOR PROJECT EXEMPTION: The division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have a slope greater than 20%.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

| | | |
|-----------|--------------------------------------|-----------------------|
| SIGNATURE | TITLE City Planning Assistant | DATE 6/25/2016 |
|-----------|--------------------------------------|-----------------------|

| | | | |
|------------------|-------------------------------|-----------|------|
| FEE: \$81 | RECEIPT NO. 0203250395 | REC'D. BY | DATE |
|------------------|-------------------------------|-----------|------|

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

IF FILED BY THE APPLICANT:

* **YOMAR DE LA VEGA**
NAME (PRINTED)

*
SIGNATURE

* **6/26/16**
DATE

AA

2015-3153