HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1105

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: 16-1105 **Council Meeting Date:** March 01, 2019 8 Agenda Item No.: **Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to budget modifications for the Fiscal Year (FY) 2016 DNA Capacity Enhancement and Backlog Reduction Program Grant. PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action: Council Vote:** YES BLUMENFIELD YES PRICE YES HUIZAR KORETZ ABSENT BONIN YES YES RODRIGUEZ ABSENT BUSCAINO ABSENT **KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YES SMITH YFS HARRIS-DAWSON **O'FARRELL** ABSENT WESSON YES YES elf Jon Wolcer HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7 FILE SENT TO MAYOR: 03/05/2019 03/15/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** *DISAPPROVED ***VETO**

that I Warm J

03/05/2019

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 02/13/2019