HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1115-S1

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 18, 2019

## 16-1115-S1

19

June 18, 2019

**Council File No.: Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

HOUSING COMMITTEE REPORT relative to proposed Fourth Amendment to Contract No. C-129916 with Forsyth Street Advisors, LLC (Forsyth Street Advisors) for technical services related to financial structuring of affordable housing projects and programs.

**Council Action:** 

HOUSING COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YESBONINYESKORETZABSENYESBUSCAINOABSENTKREKORIANYESABSENTCEDILLOYESMARTINEZYES	NT RODRIGUEZ RYU SMITH
YES HARRIS-DAWSON YES O'FARRELL YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	06/18/20	019
LAST DAY FOR MAYOR TO ACT:	06/28/2019	
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$\sim$		
E. Janti		06/18/2019

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 06/12/2019