HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1115

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 11, 2019

Council File No.: 16-1115

Council Meeting Date: March 08, 2019

Agenda Item No.:

Agenda Description: HOUSING COMMITTEE REPORT relative to proposed Third Amendment to

Contract No. C-129825 with Gold Coast Appraisals, Inc. (Gold Coast

Appraisals) for the provision of appraisal services.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

**PRICE** ABSENT BLUMENFIELD YES YES HUIZAR **KORETZ** YES **RODRIGUEZ** YES **BONIN** YES YES **BUSCAINO** ABSENT **KREKORIAN** YES RYU YES **CEDILLO** YES MARTINEZ YES **SMITH** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

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HOLLY L. WOLCOTT

CITY CLERK

| Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 |            |  |  |
|---|------------|--|--|
| FILE SENT TO MAYOR:   | 03/11/2019 |  |  |
| AST DAY FOR MAYOR TO ACT:   | 03/21/2019 |  |  |
|   |            |  |  |

APPROVED \*DISAPPROVED \*VETO

Mayor 03/14/2019

DATE SIGNED

## Adopted Report(s)

**Title**Report from Housing Committee

Date
02/27/2019