HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1128

City of Los Angeles



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 1, 2017

Council File No.: 16-1128

Council Meeting Date: October 31, 2017

17

Agenda Item No.:

Agenda Description:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to evaluating incentives and financial assistance for the proposed Cambria Hotel Project.

Council Action:

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

July Zuth

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