HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1128

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2016

9,

Council File No.: 16-1128

Council Meeting Date: November 22, 2016

Agenda Item No.: 27

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to hiring

consultants to evaluate the proposed Cambria Hotel Project.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES YES **PRICE** HUIZAR YES **BUSCAINO** ABSENT KORETZ YES RYU YES ABSENT KREKORIAN YES WESSON **CEDILLO** YES **ENGLANDER** ABSENT MARTINEZ

y July

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

FILE SENT TO MAYOR:	11/23/2016
LAST DAY FOR MAYOR TO ACT:	12/05/2016

APPROVED *DISAPPROVED *VETO

DATE SIGNED