HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles



Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG



When making inquiries relative to this matter, please refer to the Council File No.: 16-1143

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2016

Council File No.: 16-1143

Council Meeting Date: November 22, 2016

Agenda Item No.: 524

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the

issuance of up to \$875 million in tax-exempt Power System Revenue Bonds by the Los Angeles Department of Water and Power to finance a portion of

the budgeted capital improvements for Fiscal Year 2016-17.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES YES **BONIN** YES HUIZAR **PRICE** YES **BUSCAINO** ABSENT KORETZ YES RYU YES WESSON YES **CEDILLO** ABSENT KREKORIAN YES **ENGLANDER** ABSENT MARTINEZ

y Zusha

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

| Pursuant to Charter/Los Angeles Administrative Code Section(s): 34 |
|--|
|--|

 FILE SENT TO MAYOR:
 11/23/2016

 LAST DAY FOR MAYOR TO ACT:
 12/05/2016

APPROVED *DISAPPROVED *VETO

DATE SIGNED