

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-1144](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

November 23, 2016

**Council File No.:** [16-1144](#)

**Council Meeting Date:** November 22, 2016

**Agenda Item No.:** 22

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the issuance of up to \$167 million in tax-exempt Water System Revenue Bonds by the Los Angeles Department of Water and Power to finance a portion of the budgeted capital improvements for Fiscal Year 2016-17.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
YES	ENGLANDER	ABSENT	MARTINEZ		

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

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**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

11/29/2016

DATE SIGNED