HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1145

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2016

Council File No.: 16-1145

Council Meeting Date: November 22, 2016

Agenda Item No.: 23

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the

issuance of up to \$1 billion in tax-exempt Water System Refunding Revenue Bonds by the Los Angeles Department of Water and Power to refinance

existing outstanding debt.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
YFS	FNGI ANDFR	ABSENT	MARTINE7	/ 4	

y Zushi

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

MAYOR

CITY CLERK

AST DAY FOR MAYOR TO ACT:	12/05/20	016	
x			
APPROVED	*DISAPPROVED	*VETO	
E.G_#		11/29/2016	

11/23/2016

DATE SIGNED