LOS ANGELES POLICE COMMISSION

BOARD OF POLICE COMMISSIONERS

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March 14, 2017



RICHARD M. TEFANK EXECUTIVE DIRECTOR

ALEXANDER A. BUSTAMANTE

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BPC #17-0062

Dear Honorable Members:

The Honorable City Council City of Los Angeles, Room 395

c/o City Clerk's Office Los Angeles, CA 90012

RE: SUPPLEMENTAL POLICE ACCOUNT FOURTH QUARTERLY REPORT (OCTOBER THROUGH DECEMBER 2016)

At the regular meeting of the Board of Police Commissioners held Tuesday, March 14, 2017, the Board APPROVED the Department's report relative to the above matter.

This matter is being forwarded to you for approval.

Respectfully,

BOARD OF POLICE COMMISSIQNERS

Marie Cha

MARIA SILVA

Commission Executive Assistant

Attachment

c: Chief of Police