

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. 16-1152

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

Board File No. 160089
CD 11

October 14, 2016

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 25, 2016**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Environmental Impact Report (State Clearinghouse No. 84091901) and related California Environmental Quality Act (CEQA) findings, and an appeal filed by Louis Magur, Law Offices of Louis Magur on behalf of Louis and Wendy Magur and WLMAGUR, LLC, from the determination of the Board of Building and Safety Commissioners in approving an application to import 122,000 cubic yard of earth to the property located at 15101 Pacific Coast Highway, subject to Conditions of Approval.

Applicant: City of Los Angeles c/o Robert Hancock

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-1152 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



IN FIVE DAYS TO
 OFFICE OF
 TY CLERK
 LOYMENT OPPORTUNITY -
 "E ACTION EMPLOYER"
 20 N. SPRING STREET
 LOS ANGELES, CA 90012

RECEIVED

OCT 17 2016

BY:

OWNER
 CITY OF LA DEPARTMENT OF REC & PARKS
 200 N MAIN ST # 290
 LOS ANGELES CA 90012

neopost[®]
 10/14/2016
US POSTAGE

FIRST-CLASS MAIL

\$00.46⁵



ZIP 90012
 041L11247898

9001294110 CO42



IN FIVE DAYS TO
 OFFICE OF
 TY CLERK
 LOYMENT OPPORTUNITY -
 "E ACTION EMPLOYER"
 20 N. SPRING STREET
 LOS ANGELES, CA 90012

RECEIVED

OCT 17 2016

BY:

City of Los Angeles
 Dept. of Recreation and Parks
 Attn: Planning and Land Acquisition
 200 N. Main Street
 Los Angeles, CA 90012

neopost[®]
 10/14/2016
US POSTAGE

FIRST-CLASS MAIL

\$00.46⁵



ZIP 90012
 041L11247898

9001294151 CO42



HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative
to this matter, please refer to
the Council File No. 16-1152

Board File No. 160089
CD 11

October 14, 2016

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 25, 2016**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Environmental Impact Report (State Clearinghouse No. 84091901) and related California Environmental Quality Act (CEQA) findings, and an appeal filed by Louis Magur, Law Offices of Louis Magur on behalf of Louis and Wendy Magur and WLMAGUR, LLC, from the determination of the Board of Building and Safety Commissioners in approving an application to import 122,000 cubic yard of earth to the property located at 15101 Pacific Coast Highway, subject to Conditions of Approval.

Applicant: City of Los Angeles c/o Robert Hancock

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-1152 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



IN FIVE DAYS TO
OFFICE OF
ITY CLERK
LOYMENT OPPORTUNITY -
E ACTION EMPLOYER"
00 N. SPRING STREET
IGELES, CA 90012

neopostSM
10/14/2016
US POSTAGE

FIRST-CLASS MAIL

\$00.46⁵



ZIP 90012
041L11247898

#232 4412-025-007
REGINA A MCCONAHAY
130 FOX HOLLOW RD
WOODSIDE CA 94062

FORWARD TIME EXP RTN TO SEND
MCCONAHAY REGINA
130 FOX HOLLOW RD
WOODSIDE CA 94062-1409
RETURN TO SENDER

9406214090017 0019



IN FIVE DAYS TO
OFFICE OF
ITY CLERK
LOYMENT OPPORTUNITY -
E ACTION EMPLOYER"
00 N. SPRING STREET
IGELES, CA 90012

neopostSM
10/14/2016
US POSTAGE

FIRST-CLASS MAIL

\$00.46⁵



ZIP 90012
041L11247898

#225 4412-024-026
BRUCE J BOLKIN
321 SWARTHMORE AVE
PACIFIC PALISADES CA 90272

FORWARD TIME EXP RTN TO SEND
BOLKIN
321 SWARTHMORE AVE
PACIFIC PALISADES CA 90272-4364

RETURN TO SENDER

9027243640017 0019

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative
to this matter, please refer to
the Council File No. 16-1152

Board File No. 160089
CD 11

October 14, 2016

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 25, 2016**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Environmental Impact Report (State Clearinghouse No. 84091901) and related California Environmental Quality Act (CEQA) findings, and an appeal filed by Louis Magur, Law Offices of Louis Magur on behalf of Louis and Wendy Magur and WLMAGUR, LLC, from the determination of the Board of Building and Safety Commissioners in approving an application to import 122,000 cubic yard of earth to the property located at 15101 Pacific Coast Highway, subject to Conditions of Approval.

Applicant: City of Los Angeles c/o Robert Hancock

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-1152 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



IN FIVE DAYS TO
 OFFICE OF
 CITY CLERK
 EMPLOYMENT OPPORTUNITY -
 "BE A PROGRESSIVE EMPLOYER"
 30 N. SPRING STREET
 LOS ANGELES, CA 90012

#117 4412-011-901
 L A CITY
 15333 DE PAUW ST
 LOS ANGELES CA 90272

neopost[®]
 10/14/2016
US POSTAGE

FIRST-CLASS MAIL
\$00.46⁵



ZIP 90012
 041L11247898

NIXIE 914 D2 1 0010/18/16

RETURN TO SENDER
 NOT DELIVERABLE AS ADDRESSED
 UNABLE TO FORWARD

UTE
 9027234338 COLE
 90012 > 3259

BC: 90012323995 *0562-02823-14-46
