HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-1164

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 1, 2016

Council File No.: 16-1164

Council Meeting Date: October 28, 2016

Agenda Item No.: 3

Agenda Description: RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND

NEIGHBORHOODS COMMITTEE REPORT relative to recommendations for the City's 2017-18 State Legislative Program that would help cities to

facilitate the development of housing.

Council Action: RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND

NEIGHBORHOODS COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO

YES GILBERT A. CEDILLO
ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
ABSENT MITCH O'FARRELL
YES CURREN D. PRICE
ABSENT DAVID RYU

ABSENT DAVID RYU
YES HERB WESSON

HOLLY L. WOLCOTT