HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

this matter, please refer to the

Council File No.: 16-1189

When making inquiries relative to **ERIC GARCETTI** 

City of Los Angeles **CALIFORNIA** 

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**MAYOR** 

July 3, 2019

Council File No.: 16-1189

**Council Meeting Date:** July 02, 2019

28 Agenda Item No.:

**Agenda Description:** TRANSFER OF FUNDS relative to the City of Los Angeles County Victim

Services (XC) Program.

TRANSFER OF FUNDS - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** ABSENT HUIZAR **ABSENT PRICE KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES **CEDILLO** MARTINEZ YES **SMITH** YFS HARRIS-DAWSON YES O'FARRELL YES WESSON YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 07/03/2019 07/15/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

07/05/2019

**DATE SIGNED** 

## Adopted Report(s)

**Title**Report from Public Safety Committee

Date

06/28/2018