HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1189

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 10, 2016

16-1189

November 09, 2016

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

43 PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT and COMMUNICATION FROM CHAIR, PUBLIC SAFETY COMMITTEE, relative to the Fiscal Year 2016-18 Victims of Crime Act Grant from the California Office of Emergency Services to support the City of Los Angeles - County Victim Services Program.

Council Action:

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT AND COMMUNICATION FROM CHAIR, PUBLIC SAFETY COMMITTEE -ADOPTED FORTHWITH

| Council Vote | e: | | | | | |
|------------------------------------|--|---------------------------------------|--|-----------------------------|-------------------------------------|--|
| YES YES YES YES ABSENT | BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER | YES ABSENT YES YES ABSENT | HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ | YES ABSENT YES YES | O'FARRELL PRICE RYU WESSON | |
| Long Zur | the | | | | | |
| HOLLY L. W CITY CLERK | | Ø | | | | |
| Pursuant to | o Charter/Los Angele | es Admini | strative Code Sec | tion(s): 14.7 | | |
| FILE SENT TO | D MAYOR: | | 11/10/2016 | | | |
| LAST DAY FO | OR MAYOR TO ACT: | | 11/21/2016 | | | |
| | X | | | | | |
| | APPROVED | *DISAPPF | ROVED | *VETO | | |
| | | | | | | |

E.C.

MAYOR

11/11/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER