HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1189

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2017

Council File No.:	16-1189
Council Meeting Date:	July 01, 2017
Agenda Item No.:	8
Agenda Description:	TRANSFER OF FUNDS relative to the County Victim Services (XC) Program.

Council Action: TRANSFER OF FUNDS relative to the County Victim Services (XC) Program - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

day Zush HOLLY L. WOLCOTT CITY CLERK 1 Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 HDX X FILE SENT TO MAYOR: 07/03/2017 N 07/13/2017 LAST DAY FOR MAYOR TO ACT: *DISAPPROVED ***VETO APPROVED** JUL 0 6 2017

Stert Wing

DATE SIGNED

This form has been electronically signed and authorized by ERIC GARCETTI

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

MAYOR