HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1208

City of Los Angeles **CALIFORNIA** 



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 30, 2016

Council File No.: 16-1208

**Council Meeting Date:** November 29, 2016

24 Agenda Item No.:

**Agenda Description:** COMMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES

> HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) AND CITY ADMINISTRATIVE OFFICER (CAO) and RESOLUTION relative to amending existing agreements relating to the proposed acquisition and rehabilitation of the Gilbert Lindsay Apartments affordable housing project.

COMMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES **Council Action:** 

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND CITY

ADMINISTRATIVE OFFICER AND RESOLUTION - ADOPTED

**Council Vote:** 

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YFS	FNGLANDER	ABSENT	MARTINE7		

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los Angeles Administrative C	Sode Section(s): 341

11/30/2016	
12/12/2016	

APPROVED	*DISAPPROVED	*VETO

12/8/2016 **DATE SIGNED**