ORDINANCE NO.

184689

An ordinance approving Resolution No. 017-073 of the Board of Water and Power Commissioners authorizing the execution of five quitclaim deeds for Los Angeles Department of Water and Power distribution easements.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. It is found and determined that certain easements described in this Ordinance, owned by the City of Los Angeles and under the management and control of the Department of Water and Power, are no longer required for the use of the City, and should be abandoned and quitclaimed. The Board of Water and Power Commissioners has adopted a resolution abandoning these easements, determining that they should be quitclaimed, and requesting the City Council to authorize by ordinance the execution, acknowledgment and delivery of an instrument in writing, as provided in Section 675(d)(2) of the Los Angeles City Charter, quitclaiming said easements to the owners of record.

Sec. 2. Quitclaiming of these easements is hereby authorized and ordered. The execution of this instrument by the President or Vice President of the Board of Water and Power Commissioners or the General Manager of the Department is hereby authorized, empowered and directed to execute in the name of the City of Los Angeles an instrument in writing, approved as to form and legality by the City Attorney, quitclaiming to the owners of record those certain easements described in Items 1 to 5, inclusive, as:

ITEM 1

(W-82350, Map 164-168)

That certain 2-foot-wide strip easement for water pipeline purposes lying within Lot 1 of Tract No. 68034, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 1357, Pages 93 and 94, of Maps, in the office of the County Recorder, of said County, said easement also lying within Lot 89 of Tract No. 10074, in said City, and having the northwesterly line shown as "NWLY. line of 2' water pipe line Easement to City of Los Angeles", as per map thereof recorded in Book 143, Pages 82 to 84, inclusive, of said Maps.

The above-described Strip of Land contains as area of approximately 275 square feet.

<u>ITEM 2</u> (P-84301, Map 152-186)

That certain 6-foot wide easement for utility purposes, being a portion of Lot 68 of Tract No. 7798, in the City of Los Angeles, County of Los Angeles, State of

California, as per map recorded in Book 101, Pages 13 through 15 inclusive, of Maps, in the office of the County Recorder of said County, as described in Easement Deed recorded on May 1, 1951, as Instrument No. 3163, in Book 36186, Page 204 of Official Records, in the Office of the County Recorder of said County.

The above described Parcels contain 485 square feet, more or less.

ITEM 3

(P-86148, Map 146-192)

That certain parcel of land, in the City of Los Angeles, County of Los Angeles, State of California, described in Right of Way Deed recorded on November 9, 1973, as Instrument No. 1869 of Official Records, in the office of the County Recorder of said County.

<u>ITEM 4</u> (P-86351, Map 188-150)

That certain 5-foot wide easement for utility purposes, as shown in Lot 1 of Tract No. 21994, in the City of Los Angeles, County of Los Angeles, State of California, as recorded in Book 774, Pages 12 and 13, of Maps, in the office of the County Recorder of said County.

The above described Parcels contains 1050 square feet, more or less.

ITEM 5

(P-87001, Map 134-177)

Those certain 4-foot wide and 8-foot wide easements for utility purposes, as shown in Lot 'A' of Parcel Map L.A. No. 4299, in the City of Los Angeles, County of Los Angeles, State of California, as recorded in Book 134, Pages 27 through 29 inclusive of Maps, granted to the City of Los Angeles, as described in Deed recorded in Book 15515, Page 150 of Official Records in the Office of the County Recorder of said County.

The above described Parcels contain 8955 square feet, more or less.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles as follows: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street Main Street entrance to the Los Angeles City Hall; and one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

HOLLY L. WOLCOTT, City Clerk

Bv Deputy

Approved 12/19/16

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Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

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TIMOTHY J. CHUNG Deputy City Attorney

Date 11-16-16

File No. <u>CF 16-1221</u>

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