



**ERIC GARCETTI**  
**MAYOR**

October 28, 2016

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Raymond Bishop to the South Valley Area Planning Commission for the term ending June 30, 2020. Mr. Bishop will fill the vacancy created by Janny H. Kim, who has resigned.

I certify that in my opinion Mr. Bishop is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Raymond Bishop  
**Commission:** South Valley Area Planning Commission  
**End of Term:** 6/30/2020

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Convention and Exhibition Center Authority, Industrial Development Authority
6. **Highest level of education completed:** Degree in Accounting/Business - Marketing, UCLA, CSUN, ELACC
7. **Occupation/profession:** Owner, Bishop Associates
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Cochran, Steve	South Valley	4	Latino	M	30-Jun-18
Dierking, Mark	South Valley	4	Caucasian	M	30-Jun-17
Beatty, Rebecca	South Valley	4	Caucasian	F	30-Jun-21
Mather, Lydia	South Valley	6	Caucasian	F	30-Jun-19

## RAYMOND J. BISHOP

### ❖ BUSINESS CONSULTING, BROKERAGE & MANAGEMENT

1971 – Present **Bishop Associates – Owner**

Commercial & Business Brokerage, Leasing, M&A, Property Management Consulting – Government Relations, Contracting, Small Business Development, Political, Marketing, Public Relations, Campaign Management. Business Management for Entertainment Executives, Entertainers, Physicians, Attorneys – Cash Management, Accounting, Budgeting, Taxes, Organizational Development. Small Business Owner & Advisor. Motion Picture & Television Production and Development.

2013 – 2014 Waste to Resources, Inc. Executive Director

A Non-Profit Organization dedicated to Protecting the Environment

2006-2008 NAI CAPITAL COMMERCIAL- Vice President

Commercial & Business Broker, Leasing Agent, Property Management

2003-2006 LASER IMAGES, INC., LASERIUM, CFO/Partner

Developed Laserium Planetarium & Corporate Events, Managed Finances, Laserium at Griffith Park Observatory, Palms Hotel & Casino

2002-2003 LIVING IN STYLE, CFO/Partner

International Trade, Developed & Managed Hong Kong Office/Partner Relations. Developed relationships with investors in Hong Kong.

2001-2002 USC/ADVANCE SBDC Program- Director

Professional services to Business and Companies impacted by government cutbacks and economic adversity. Consulting & SBA Intermediary

1997–2001 ADVANCE- CFO/COO

A Community Development Corporation - Appointed to the Board of Directors by Congressman Torres, elected Treasurer, Oversight of Programs including: Conservation, SBA Intermediary, HUD Housing Projects, Department of Energy Technical Service to Business, CPUC, City of Montebello Redevelopment, Department of Justice Community Outreach.

1982-1992 LA CABARET COMEDY CLUB AND RESTAURANT, Owner Booked Comedy & Music Entertainment to include Corporate & Major Events. Developed Nightly Shows Seating 250 Main Rm-100 Lounge, Marketing, Managed Business Affairs. Recognized worldwide with major comedy stars. Organized major annual events and provided entertainment for Taste of Encino, Taste of Tarzana, Brentwood Street Fair, and Sherman Oaks Street Fair.

1977-2006 IMAGE INTERNATIONAL, INC. President/CEO Executive Producer/ Owner. "Once Upon a Scoundrel" starring Zero Mostel, Katy Jurado, A. Martinez, Production & Development Consultant Bunim Murray Productions.

1970-1971 JAMES HARPER & ASSOCIATES, Accountant/Tax & Investment Specialist. Managed finances for Motion Picture and Television Executives and Performers, Responsible for highly successful investment programs.

1968 - 1970 The East Los Angeles Community Union, (TELACU) - Comptroller/CFO, Founding Member, Executive Board. Designed the Initial Organizational Chart leading to the development of TELACU Industries and a highly successful Economic Development Corporation. Responsible to the Executive Director for fiscal administration and budgeting. Presented financial reports to the Board of Directors. Managed and supervised; Plaza de la Raza, Congress of Mexican Unity Pride & Unity Show at the Los Angeles Sports Arena, Smithsonian Institute Reading Is Fundamental (RIF) program, Housing, and Economic Development Program under Dept. of Commerce. Consultant to Center for Community Change (CCC) Washington, D.C.

1970-1970 Congress of Mexican American Unity- Comptroller

1966 - 1968 Bank of America – Completed Officer Training Program

## **HEALTH CARE EXPERIENCE**

1970- 1976 Business Manager/Accountant for Physicians

1973-1979 Community Hospital of North Hollywood - President & Chairman, Co-Owner.

Successfully operated a general acute care hospital, developed profitable ancillary services and expanded the medical staff. Served as Chairman of the Governing Board and obtained a maximum two-year accreditation.

1972-1976 Valley Psychiatric Medical Clinic - Administrator & Co-Founder. Provided Mental Health Services with a multi- faceted program of over thirty psychiatrists, psychologists, social workers and other professionals, and Therapeutic Programs.

1974-1976 Valley Health Fund 501-C3 – President & Chairman - Founder Created SOS (Save our Seniors Program) to provide free health screens to senior citizens. Developed proposals for health programs to include a highly successful drug treatment program, a juvenile diversion program. Conducted a health research program in conjunction with UCLA Medical Center.

1974-1976 Hospital Management Associates – CEO & Owner Provided full management to Acute Care Hospitals, Board & Care Homes, and Medical Groups. Responsibilities included total management of the facilities including hiring of the Administrators, Contract Negotiation, Financial Planning and Budgeting.

1974-1976 Coldwater Medical Group - Administrator & Founder Worked with a physician group to develop a family practice medical group to provide service to the community.

1973-1979 Eumenics, Inc. - President & Chairman, Principal Formerly Hyatt Medical Alcoholism Centers. Acquired the Hyatt program and developed C.A.P (Community Alcoholism Program). Served as the general partner of a hospital group comprised of physicians.

## **PUBLIC AND COMMUNITY SERVICE**

1963-1965 U.S. Army - Qualified and selected for appointment to West Point. Commended for "Professional Actions and Sense of Urgency - Self-Discipline and Cool Thinking Saved Lives", during a Viet Cong attack in Vietnam. Partially Disabled War Veteran.

1998-Present, Commissioner Los Angeles County Small Business Commissioner/Former Chair & Vice Chair, Office of Small Business (OSB), Chair, Processes Committee, Procurement, Member -Executive Board.

2014-2015, Commissioner Appointed by Mayor Garcetti, Los Angeles Convention and Exhibition Center Authority

2014-Present, Chair, Former Vice President/COO, California Democratic Council (CDC)

2011-Present Advisory Board, California State Senator Fran Pavley

2013-Present, Chair, Business and Professional Caucus, CDP (Elected)

2013-Present, California Democratic Party, Reg. Rep. 45<sup>th</sup> AD (Elected)

2013-Present, Executive Committee, California Democratic Party

2013- CDP 45<sup>th</sup> AD – Elected Representative

2011-2015, Voter Services Committee, appointed by Chair, Lead Candidate Recruitment sub-committee.

2011-Present, Caucus Member – Progressive, Environmental, Business & Professional, Veterans, Senior, Disability, Computer & Internet

2011-Present, Central Committee Los Angeles County Democratic Party (Elected)

2012-Present Board Member, Democratic Party of the San Fernando Valley (DPSFV) (Elected)

Member – North Valley Democratic Club, Grassroots Democratic Club, PDA-SFV, PDA-SMM

Los Angeles Council on Aging, Appointed as City Commissioner by Mayor Bradley

Consultant to the Carter White House, Under Hon. Esteban Torres, Senior Advisor

City of Los Angeles Harbor Commission (Appointed-Los Angeles Mayor, Executive Management Committee Los Angeles Export Terminal. (Elected)

Advisory Committee, 39th District California Assembly

Los Angeles County Board of Supervisors Advisory Board Third District

Los Angeles District Attorney's Advisory Council  
California State Small Business Advisory Council

Film Advisory Board, Treasurer (Elected)

California State Motion Picture Development Commission

Encino Chamber of Commerce, Board Member

Tarzana Neighborhood Council, Board Member (Elected)

Board Member West Valley Soccer League (Elected)

## **EDUCATION**

Degree in Accounting/Business - Marketing, UCLA, CSUN, ELACC

## **MEMBERSHIPS:**

- Producers Guild of America
- Los Angeles Business Council
- United Hospital Association
- California Association of Tax Preparer's
- National Association of Tax Consultants

- California Urban Water Council
- L.A. Convention and Visitors Bureau
- Center for the Study of the Presidency
- Comedy Club Owners Association
- Southland Regional Board of Realtors
- California Association of Realtors
- Sepulveda Golf Club
- International Council of Shopping Centers (ICSC)

### **COMMENDATIONS:**

- November, 2015 Certificate of Appreciation, Mayor Eric Garcetti, City of Los Angeles, dedicated service to the Convention and Exhibition Center Authority Commission.
- November, 2014 Commendation, County of Los Angeles, for dedicated service, generous participation, selfless effort and untiring commitment in the conscientious stewardship of programs and policies serving the people of Los Angeles County.
- 2011 Los Angeles County Democrat of the Year, Roosevelt Award and Twenty Certificates from State, County, & City Public Officials.
- Los Angeles Mayors Certificate of Appreciation – Service
- California Film Advisory Board - Award of Excellence
- City of Los Angeles, Council on Aging
- Los Angeles Board of Supervisors – Outstanding Community Service
- California Senate - Outstanding Service to the Community
- California Senate Rules Committee – Outstanding Service
- Encino Chamber of Commerce – Certificate of Appreciation
- Congressman Torres, Candidate for Los Angeles City Controller
- The TELACU Board of Directors for Outstanding Service
- Academic Excellence upon College Graduation
- Service in Vietnam and Commendation for actions during a Viet Cong attack
- Los Angeles County Metropolitan Transportation Authority, Special Recognition
- Encino Chamber of Commerce, Outstanding Service



**ERIC GARCETTI**  
MAYOR

October 28, 2016

Mr. Raymond Bishop

Dear Mr. Bishop:

I am pleased to inform you that I hereby appoint you to the South Valley Area Planning Commission for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Mr. Raymond Bishop  
October 28, 2016  
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As part of the City Council confirmation process, you will need to meet with Bob Blumenfield, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Raymond Bishop  
October 28, 2016

### Nominee Check List

**I. Within three days:**

- \_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

- \_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Bob Blumenfield**  
\_\_\_\_\_ **Councilmember Jose Huizar, Chair of the Council Committee considering your nomination**

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.