

RECORDING REQUESTED BY:  
**Big Pine Volunteer Fire Protection District**  
**P.O. Box 382**  
**Big Pine, CA 93513**

WHEN RECORDED, MAIL TO:  
**Big Pine Volunteer Fire Protection District**  
**P.O. Box 382**  
**Big Pine, CA 93513**

THE AREA ABOVE THIS LINE IS FOR RECORDER'S USE

DOCUMENT TITLE(S)

<b>DEED</b>	Grantee: <b>Big Pine Volunteer Fire Protection District</b> Location: <b>181 North Main Street, Big Pine, California</b>
APN(s):	<b>003-210-38 &amp; Por. of 003-210-37</b>

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE CALIFORNIA REVENUE AND TAXATION CODE AND EXEMPT FROM FEES FOR RECORDING PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 6103.

As authorized by the Board of Water and Power Commissioners by Resolution No. \_\_\_\_\_ adopted on \_\_\_\_\_, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, grants to the BIG PINE VOLUNTEER FIRE PROTECTION DISTRICT, that certain real property owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power, in the County of Inyo, State of California, described as follows:

That portion of the easterly 270.00 feet of Block 68, of the Town of Big Pine, County of Inyo, State of California, per Official Map of said Town filed for record in Book 1, page 48 of Maps in the office of the County Recorder of said County, being northerly of the southerly 381.65 feet of said Block 68, and contiguous with the northerly line of that parcel of real property described in Deed recorded in Official Records, Volume 69, page 339, in said Recorder's office, and bound on the northerly by a line starting on the easterly line of said Block 68, 567.94 feet northerly of the southeasterly corner of said Block 68, and running southwesterly to the end point on the westerly line of said easterly 270.00 feet of Block 68, located northerly 559.17 feet of the southwesterly corner of said easterly 270.00 feet of Block 68.

EXCEPTING therefrom that portion of said Block 68 per Deed, recorded in Book 38, page 233, and per Deed, recorded in Official Records Volume 49, page 53.

CONTAINING 1.017 acres, more or less.

RESERVING unto the City of Los Angeles Department of Water and Power, three Utility Easements and Rights-of-Way to set power poles and guy wires; to construct, maintain, and repair power lines, underground conduit, appurtenant fixtures, and equipment; and the right to trim trees at any time, in such a manner as to prevent interference with the same, together with the right of ingress and egress, all in, over, under, and across that portion of the real property conveyed herein, and described as follows:

1. A strip of land 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

COMMENCING at a point on the northerly line of the above described parcel being 124.14 feet westerly of the northeasterly corner of said parcel; thence in a southeasterly direction to the end point on the easterly line of the above described parcel being 38.30 feet southerly of said northeasterly corner.

2. The southerly 5.00 feet of the above described parcel.

3. The easterly 31.00 feet of the above described parcel.

SUBJECT to the Easement Deed to the State of California, for public highway purposes recorded in Official Records, Volume 49, page 55, in said Recorder's office.

**END OF DESCRIPTION**

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all covenants, conditions, restrictions, easements, reservations, rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real

property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

DEPARTMENT OF WATER AND POWER  
OF THE CITY OF LOS ANGELES BY  
BOARD OF WATER AND POWER COMMISSIONERS

By: \_\_\_\_\_  
DAVID H. WRIGHT  
General Manager

Date: \_\_\_\_\_

And: \_\_\_\_\_  
BARBARA E. MOSCHOS  
Board Secretary

AUTHORIZED BY:

Resolution No. .... \_\_\_\_\_  
Adopted ..... \_\_\_\_\_  
Approved by Council on ..... \_\_\_\_\_  
Council File No. .... \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_ }  
\_\_\_\_\_ }

On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
NAME(S) OF SIGNER(S)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

Place Notary Seal Above

