

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. \_\_\_\_\_ of the Board of Water and Power Commissioners authorizing the sale of City of Los Angeles property to the Big Pine Volunteer Fire Protection District.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that certain property (Property) described in this ordinance, owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), should be sold to the Big Pine Volunteer Fire Protection District (Fire District).

Sec. 2. The Property is described as follows:

That portion of the easterly 270.00 feet of Block 68, of the Town of Big Pine, County of Inyo, State of California, per Official Map of said Town filed for record in Book 1, page 48 of Maps in the office of the County Recorder of said County, being northerly of the southerly 381.65 feet of said Block 68, and contiguous with the northerly line of that parcel of real property described in Deed recorded in Official Records, Volume 69, page 339, in said Recorder's office, and bound on the northerly by a line starting on the easterly line of said Block 68, 567.94 feet northerly of the southeasterly corner of said Block 68, and running southwesterly to the end point on the westerly line of said easterly 270.00 feet of Block 68, located northerly 559.17 feet of the southwesterly corner of said easterly 270.00 feet of Block 68.

EXCEPTING therefrom that portion of said Block 68 per Deed, recorded in Book 38, page 233, and per Deed, recorded in Official Records Volume 49, page 53.

CONTAINING 1.017 acres, more or less.

RESERVING unto the City of Los Angeles Department of Water and Power, three Utility Easements and Rights-of-Way to set power poles and guy wires; to construct, maintain, and repair power lines, underground conduit, appurtenant fixtures, and equipment; and the right to trim trees at any time, in such a manner as to prevent interference with the same, together with the right of ingress and egress, all in, over, under, and across that portion of the real property conveyed herein, and described as follows:

1. A strip of land 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

COMMENCING at a point on the northerly line of the above described parcel being 124.14 feet westerly of the northeasterly corner of said parcel; thence in a southeasterly direction to the end point on the easterly line of the above described parcel being 38.30 feet southerly of said northeasterly corner.

2. The southerly 5.00 feet of the above described parcel.

3. The easterly 31.00 feet of the above described parcel.

SUBJECT to the Easement Deed to the State of California, for public highway purposes recorded in Official Records, Volume 49, page 55, in said Recorder's office.

### END OF DESCRIPTION

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all covenants, conditions, restrictions, easements, reservations, rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

Sec. 3. The Board of Water and Power Commissioners (Board) has adopted a resolution authorizing the sale of Property to Fire District, and requesting the City Council to authorize by ordinance the execution of a purchase and sale agreement and instrument(s) in writing on behalf of the City of Los Angeles, as provided in Section 675(d)(2) of the Los Angeles Charter, in order to complete this transaction.

Sec. 4. The sale of Property to Fire District is hereby authorized and ordered. The President or Vice President of the Board, or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and

directed to execute in the name of the City of Los Angeles, a purchase and sale agreement, and instrument(s) in writing, approved as to form and legality by the City Attorney, conveying Property to Fire District, and shall execute all other documents and perform all other actions necessary to complete this transaction.

Sec. 5. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with City Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles as follows: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of \_\_\_\_\_.

HOLLY L. WOLCOTT, City Clerk

By \_\_\_\_\_ Deputy

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By \_\_\_\_\_  
JOHN O. BEANUM  
Deputy City Attorney

Date \_\_\_\_\_

File No. \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY  
MICHAEL N. FEUER, CITY ATTORNEY

**AUG 17 2016**

BY \_\_\_\_\_  
JOHN BEANUM  
DEPUTY CITY ATTORNEY