HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1301-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 11, 2018

Council File No.: 16-1301-S2

Council Meeting Date: December 07, 2018

Agenda Item No.: 6

Agenda Description: HOUSING COMMITTEE REPORT relative to authorizing the Los Angeles

Housing and Community Development Department to write off loan losses

for Calendar Years 2011, 2012, 2013, 2014, and 2018.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES ABSENT BLUMENFIELD HARRIS-DAWSON O'FARRELL YES YES **BONIN** YES HUIZAR ABSENT **PRICE** ABSENT **BUSCAINO ABSENT KORETZ** ABSENT RODRIGUEZ YES KREKORIAN YFS **CEDILLO** YFS RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 12/11/2018

 LAST DAY FOR MAYOR TO ACT:
 12/21/2018

APPROVED *DISAPPROVED *VETO

12/11/2018

DATE SIGNED

Adopted Report(s)

TitleReport from Housing Committee

11/28/2018