HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1346

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 10, 2017

Council File No.: 16-1346 May 09, 2017 **Council Meeting Date:** 9 Agenda Item No.: Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the 2016 National Crime Gun Intelligence Center Initiative Grant.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO ABSENT CEDILLO YES ENGLANDER

YES YES HUIZAR YES KORETZ ABSENT KREKORIAN YES MARTINEZ

HARRIS-DAWSON

O'FARRELL PRICE RYU WESSON

YES

YES

YES

YES

day Zuth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	05/10/2017		20	*
LAST DAY FOR MAYOR TO ACT:	05/22/2017			CITY
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MAYOR		DATE SIGNED		
This form has	been electronically signed and author	ized by ERIC GARCETTI		

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER