HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-1346

City of Los Angeles



## OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July	3.	201	7
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Council File No.:

16-1346

**Council Meeting Date:** 

July 01, 2017

Agenda Item No.:

6

**Agenda Description:** 

TRANSFER OF FUNDS relative to the 2016 National Crime Gun

Intelligence Center Initiative Grant.

Council Action:

TRANSFER OF FUNDS relative to the 2016 National Crime Gun

YES

YES

YES

YES

YES

Intelligence Center Initiative Grant - ADOPTED FORTHWITH

## Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
YES CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
YES KORETZ
YES KREKORIAN

MARTINEZ

O'FARRELL PRICE RODRIGUE RYU WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

YES

FILE SENT TO MAYOR:

07/03/2017

LAST DAY FOR MAYOR TO ACT:

07/13/2017

**APPROVED** 

\*DISAPPROVED

\*VETO

MAYOR

JUL 0 6 2017

**DATE SIGNED** 

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER