

HOLLY L. WOLCOTT  
CITY CLERK

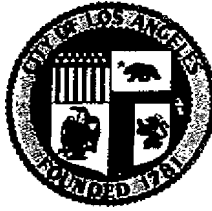
City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative  
to this matter, please refer to  
the Council File No. 16-1368



BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

VTT-74131-2A  
CD 5

December 30, 2016

**NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, January 10, 2017**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider the Environmental Impact Report, Statement of Overriding Considerations, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Beverly Wilshire Homes Association, Inc. (Representative: Sabrina D. Venskus, Esq., Venskus and Associates, A.P.C.), from the entire determination of the LACPC in sustaining the Advisory Agency's approval of Vesting Tentative Tract Map No. 74131, for a mixed use development consisting of 145 residential units with five percent of the permitted base density set aside for affordable housing (seven Very Low Income units) pursuant to State Density Bonus, an additional seven Moderate Income units, 31,055 square feet of commercial uses consisting of a 27,685 square-foot grocery market and 3,370 square-foot restaurant, measuring 240 feet in height on an approximately 1.15-acre site, including 362 total parking spaces for commercial and residential uses within two subterranean levels and three parking levels above the ground floor, including 299 bicycle parking spaces, containing 294,294 square feet of floor area upon full build out, for the property located at 333 South La Cienega Boulevard, subject to modified Conditions of Approval.

Applicant: CRM Properties  
Representative: George J. Mihalsten, Latham and Watkins, LLP

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-1368 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant  
Planning and Land Use Management Committee  
(213) 978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5



JRN IN FIVE DAYS TO  
OFFICE OF  
CITY CLERK  
"EMPLOYMENT OPPORTUNITY -  
EFFECTIVE ACTION EMPLOYER"  
200 N. SPRING STREET  
ANGELES, CA 90012

91406\$3875 CO26

neopost  
12/30/2016  
**US POSTAGE**

FIRST-CLASS MAIL

**\$00.46<sup>5</sup>**



ZIP 90012  
041L11247898

**RECEIVED**  
JAN 10 2017  
BY: *SL*

Stuart Waldman  
16600 Sherman Way  
Van Nuys, Ca 91406

NIXIE 913 DE 1 0001/06/17

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

BC: 90012323995 \*2152-04691-08-17

90012>3239

