

# CERTIFICATE OF POSTING

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET  
3<sup>RD</sup> FLOOR  
LOS ANGELES, CA 90012

**COUNCIL FILE NO.: VTT-74131-2A**  
**CD: 5**

- |                                     |                                 |                         |
|-------------------------------------|---------------------------------|-------------------------|
| <input type="checkbox"/>            | City Planning Commission        | -Room 525               |
| <input type="checkbox"/>            | Periodic Plan Review            | -Room 621               |
| <input checked="" type="checkbox"/> | <b>Office of the City Clerk</b> | <b>-Room 395</b>        |
| <input type="checkbox"/>            | Zoning Administration           | - 7 <sup>th</sup> Floor |

## CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for: \_\_\_\_\_  
**Council File No.: VTT-74131-2A**

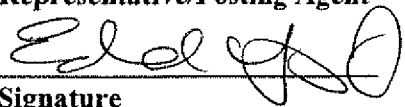
Located at **333 South La Cienega Boulevard**

Public Hearing Scheduled **Tuesday, January 10, 2017 at approximately 2:30 p.m.**

I hereby certify under penalty of perjury that We posted the above-mentioned  
"NOTICE OF PUBLIC HEARING" **On the 30<sup>th</sup> Day of December, 2016.**

**POSTING AGENT**  
**GC MAPPING SERVICE, INC.**  
**3055 W. VALLEY BLVD.**  
**ALHAMBRA, CA 91803**  
**(626)441-1080**

**Edward Lopez Jr.**  
**Representative/Posting Agent**

  
Signature

**January 3, 2017**

Date

