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When making inquiries relative to
this matter, please refer to the
Council File No.: [16-1381](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 25, 2017

Council File No.: [16-1381](#)

Council Meeting Date: October 24, 2017

Agenda Item No.: 14

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT and RESOLUTION relative to a proposed first amendment to an agreement with the law firm of Nossaman LLP for assistance relating to procurement and contracting of the Hyperion Advanced Water Purification Facility Project.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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