HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1390

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 31, 2018

Council File No.: 16-1390

Council Meeting Date: August 29, 2018

Agenda Item No.: 59

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to reappropriations for the

Fiscal Year 2015 (FY 15) State Homeland Security Program (SHSP) Grant.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO YES KREKORIAN YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 08/31/2018

LAST DAY FOR MAYOR TO ACT: 09/10/2018

APPROVED *DISAPPROVED *VETO

E.G. # 09/05/2018

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee08/22/2018