

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-1390](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

February 3, 2017

**Council File No.:** [16-1390](#)

**Council Meeting Date:** February 01, 2017


**Agenda Item No.:** 20

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2015 (FY15) State Homeland Security Program (SHSP) Grant.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**


**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

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**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

  
\_\_\_\_\_  
MAYOR

2/7/2017  
DATE SIGNED