

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [15-1511,16-1433-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 18, 2019

Council File No.: [15-1511,16-1433-S1](#)

Council Meeting Date: April 17, 2019

Agenda Item No.: 16

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) relative to temporary permits issued by the Los Angeles Department of Building and Safety (LADBS).

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| ABSENT | MIKE BONIN |
| YES | JOE BUSCAINO |
| YES | GILBERT A. CEDILLO |
| YES | MARQUEECE HARRIS-DAWSON |
| YES | JOSE HUIZAR |
| YES | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| ABSENT | MITCH O'FARRELL |
| ABSENT | CURREN D. PRICE |
| YES | MONICA RODRIGUEZ |
| YES | DAVID RYU |
| YES | GREIG SMITH |
| YES | HERB WESSON |

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)

Title

Report from Planning and Land Use Management Committee

Date

03/19/2019