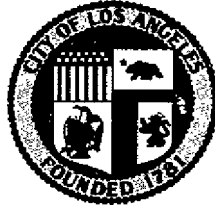


HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. **16-1448**

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

CHC-2016-3232-HCM
Council District 5

December 30, 2016

Regents of the University of California
1111 Franklin Street, 6th Floor
Oakland, CA 94607

Mark Gabay
626 North Siena Way
Los Angeles, CA 90077

CERTIFIED MAIL
RETURN RECEIPT REQUESTED


You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, January 10, 2017** at approximately **2:30 p.m.** or soon thereafter in the Edward R. Roybal Board of Public Works Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of the Shepherd Residence located at 626 North Siena Way in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 16-1448 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1537

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressed
1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; width: fit-content;"> Regents of the University of California 1111 Franklin St., 6th Floor Oakland, CA 94607 </div>	B. Received by (Printed Name) _____ C. Date of Delivery _____
2. Article Number _____ <i>(Transfer from serv. _____)</i>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
PS Form 3811, July 2013	3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery
Domestic Return Receipt	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
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Street, Apt. No. or PO Box No.	_____
City, State, ZIP+4	_____
PS Form 3800, August 2006	See Reverse for Instructions

HOLLY L. WOLCOTT
CITY CLERK

—
SHANNON HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. 16-1448

City of Los Angeles CALIFORNIA



ERIC GARCETTI
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INTERESTED PARTIES

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CHC-2016-3232-HCM
Declaration Letter Mailing List
MAILING DATE: 11/08/2016

GIS/Fae Tsukamoto
City Hall, Room 825
Mail Stop 395

Council District 5
City Hall, Room 440
Mail Stop 208

Regents of the University of California
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Robert Chatter
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Sherman Oaks, Ca 91423