

ORDINANCE NO. _____

An ordinance amending the following ordinance establishing building line: Ordinance 98921

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOLWS:

Section 1. The following Ordinance ordering the establishment of building line pursuant to the diagram in Section 2 is amended by repealing that provision which ordered its establishment:

Ordinance No. 98921 (A Building Line along both sides of Burbank Boulevard from Strohm Avenue to Sepulveda Avenue and from 420 feet easterly of Balboa Boulevard to Ventura Boulevard)

Section 2. The following diagram displays the building lines listed for removal in Section 1 of this Ordinance:

VENTURA

RTE 101

FWY

ALLEY

ALLEY

E'LY LINE OF LOT 1, TR 28911.

70

PORTION OF BURBANK BLVD
ALONG WHICH NO BUILDING
LINE SHALL BE REQUIRED.

W'LY LINE OF LOT 1, TR 27780.

BURBANK BLVD

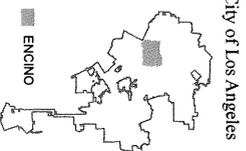
RESEDA BLVD



APCSV 2016-1051 ZC ZAA BL

LH/af

092216



City of Los Angeles

ENCINO

Section 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was introduced at the Council of the City of Los Angeles, by a majority vote of all its members, at the meeting of _____.

Holly L. Wolcott, City Clerk

By _____
Deputy

Approved _____

Mayor

Pursuant to Section 558 of the City Charter, the South Valley Area Planning Commission on **September 22, 2016** recommended this ordinance be adopted by the City Council.



Renee Glasco, Commission Executive Assistant
South Valley Area Planning Commission

File No. 16-_____