



**LOS ANGELES**  
 201 N. LOS ANGELES ST., STE. 13A  
 LOS ANGELES, CA 90012  
 TEL: (213)617-9600, FAX: (213)617-9643

**VAN NUYS**  
 14540 SYLVAN ST.  
 VAN NUYS, CA 91411  
 TEL: (818) 779-8866, FAX: (818) 779-8870

**REPORT OF RETURNED ENVELOPES**

NOTICE OF PUBLIC HEARING DATED: 2/12/2019  
 DATE NOTICE MAILED: 2/1/2019

City Planning Commission  
 Case No.:  
 CF No.: CF-16-1458

Deputy Advisory Agency  
 Tentative Tract No.:  
 Parcel Map No.:  
 Private Street No.:

Zoning Administrator  
 Case No.:

Area Planning Commission  
 Case No.:

Coastal Permit:

Other DIR Cases:  
 Case No.:

Design Review Board  
 Case No.:

2019 FEB -5 PM 3:29  
 CITY CLERK  
 02/05/19

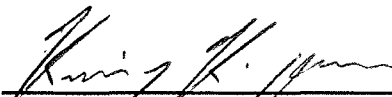
SITE ADDRESS: 11750-11770 W WILSHIRE BLVD

I, KEVIN certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 2/4/2019, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 0

Number of Envelopes Mailed: 2028

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.

  
 \_\_\_\_\_  
 BTC Hearing Notice Clerk

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ENV-2013-3747-EIR; SCH No. 2014031014  
Council District 11

February 1, 2019

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED  
PARTIES WITHIN A 500 FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, February 12, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Department of City Planning recommending that the City Council: 1) de-certify only the section of the Landmark Apartments Final Environmental Impact Report (EIR), originally certified on February 14, 2017, that analyzed environmental impacts related to energy found on pages VII-12 – VII-19 of the Draft EIR dated April 2016; 2) certify a new section of the Final EIR, which includes the draft Recirculated Energy Analysis (Recirculated Portion of Draft EIR regarding the Energy Analysis) circulated from October 4, 2018 through November 19, 2018, and the January 2019 Partially Revised Final EIR, analyzing environmental impacts related to energy; 3) adopt revised findings made pursuant to California Environmental Quality Act Guidelines Section 15091 related to the Recirculated Energy Analysis; 4) find that the Recirculated Energy Analysis need not be recirculated; and 5) find that the Statement of Overriding Considerations and Mitigation Monitoring Plan adopted on February 14, 2017 need not be revised and remain in full force and effect, for a mixed-use development consisting of the new construction of a 34-story residential building with 376 multifamily dwelling units, including market rate and affordable units, and an approximately 40,544 square-foot publicly accessible open space area on a 2.8-acre site, with the demolition of the existing 42,900 square-foot, single-story supermarket building to accommodate the new residential building and the existing 364,791 square-foot, 17-story office building to remain, for the properties located at 11750-11770 West Wilshire Boulevard.

Applicant: Douglas Emmett Management LLC  
Representative: Jonathan Lonner, Burns and Bouchard Inc.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 16-1458-S1 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the project, contact City Planning staff:</b>		
Heather Bleemers	(213) 847-3682	heather.bleemers@lacity.org
<b>For inquiries about the meeting, contact City Clerk staff:</b>		
Sharon Dickinson	(213) 978-1077	clerk.plumcommittee@lacity.org

Sharon Dickinson  
Deputy City Clerk, Planning and Land Use Management Committee  
clerk.plumcommittee@lacity.org  
(213) 978-1077

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.