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CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

BRIAN WALTERS  
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative  
to this matter, please refer to  
the Council File No. **16-1458**

CPC-2016-3257-DA  
Council District 11

July 7, 2017

**NOTICE TO APPLICANT/OWNERS/OCCUPANTS WITHIN A 300-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, August 1, 2017** at approximately **2:30 PM** or soon thereafter in the Board of Public Works Edward R. Roybal Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (ENV-2013-3747-EIR) and related California Environmental Quality Act findings, report from the City Attorney and draft Ordinance relative to the execution of the development agreement by and between the City of Los Angeles and Douglas Emmett Management, LLC, for provision of community benefit for a term of four years, for the demolition of a 42,900 square-foot, single-story supermarket building, the maintenance of a 364,791 square-foot, 17-story building, the new construction of a mixed-use project consisting of a 34-story residential building with a total of 376 multi-family residential dwelling units, 16 of which are being set aside for Very Low Income households, including the provision of a 40,544 square-foot publically accessible open space at the intersection of Wilshire Boulevard and Stoner Avenue, for the properties located at 11750-11770 Wilshire Boulevard

Applicant: Douglas Emmett Management, LLC  
Representative: Jonathan Lonner, Burns and Bouchard, Inc.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 16-1458 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson  
Deputy City Clerk  
[sharon.dickinson@lacity.org](mailto:sharon.dickinson@lacity.org)  
(213) 978-1045

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

**DETERMINATION MAILING**  
**CPC-2016-3257-DA**  
**MAILING DATE: 12/1/2016**

Ezra Gale  
Council District 11  
City Hall, Room 475  
**Mail Stop: 218**

Applicant  
Douglas Emmett Management, LLC.  
808 Wilshire Blvd., Ste. 200  
Santa Monica, CA 90401

Representative  
Johnathan Lonner, Burns &  
Bouchard, Inc.  
9619 National Blvd.  
Los Angeles, CA 90034

Representative  
Craig Collins, Blum Collins, LLP.  
707 Wilshire Blvd. Ste. 4880  
Los Angeles, CA 90017

Janice Stockhammer  
11740 Wilshire Blvd.  
Los Angeles, CA 90025

Debra Hockemeyer  
2269 Westridge Rd.  
Los Angeles, CA 90049

Tom Rodman Kahn  
13360 Chalon Rd.  
Los Angeles, CA 90049

Raymond Klein  
908 Kenfield Ave.  
Los Angeles, CA 90049

Nancy Freedman  
165 Homewood Rd.  
Los Angeles, CA 90049

Johnny Moore  
11766 Wilshire Blvd. 6<sup>th</sup> Floor  
Los Angeles, CA 90025

Oliver Sommerhalder  
500 S. Figueroa St.  
Los Angeles, CA 90071

Josh Bourgeois  
PO BOX 79222  
Corona, CA 92882

Dale Goldsmith  
12100 Wilshire Blvd.  
Los Angeles, CA 90025

Kamran Behnam  
11766 Wilshire Blvd. # 110  
Los Angeles, CA 90025

Ellen Fremed  
24 Essex Dr.  
Northridge, CA 91324

Greg Lewis  
1305 N. Niagara  
Burbank, CA 91355

Jeanette Richardson  
11740 Wilshire Blvd. Bldg. A-909  
Los Angeles, CA 90025

Rosie Kato  
2014 Butler Ave.  
Los Angeles, CA 90025

Marilyn Krell  
820 S. Gretna Green Way #6  
Los Angeles, CA 90049