HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1466

City of Los Angeles



OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 9, 2017

Council File No.: 16-1466

Council Meeting Date: March 08, 2017

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT and BUDGET AND FINANCE

COMMITTEES' REPORT relative to the Program Year (PY) 2016-17 Workforce Innovation and Opportunity Act (WIOA) Carry-In Report.

Council Action: ECONOMIC DEVELOPMENT and BUDGET AND FINANCE

COMMITTEES' REPORT - ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT **BUSCAINO** YES **KORETZ ABSENT** RYU YES WESSON **CEDILLO** KREKORIAN YES YFS YES **ENGLANDER MARTINEZ** YES

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

DATE SIGNED