HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1470-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 5, 2018

**Council File No.:** 

16-1470-S2

3

May 23, 2018

**Council Meeting Date:** 

Agenda Item No.: Agenda Description:

CONTINUED CONSIDERATION OF NEGATIVE DECLARATION, ADDENDUM, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to Zone Changes for various parcels of Brookside Area and Sycamore Square.

**Council Action:** 

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, ORDINANCES AND AMENDING MOTION 3-A (RYU - HARRIS-DAWSON) - ADOPTED

## **Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	ABSENT	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

Holly Jom Wolce

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:

06/05/2018

06/15/2018

LAST DAY FOR MAYOR TO ACT:

 $\checkmark$ 

APPROVED

\*DISAPPROVED

\*VETO

that I Warm J

06/07/2018

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER