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SHANNON HOPPE  
EXECUTIVE OFFICER

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative  
to this matter, please refer to  
the Council File No. **16-1477**



BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

Council District 13

January 20, 2017

NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area, or would result in or add to an undue concentration of licenses, unless the governing body of the affected city makes a finding that the granting of license would serve as a "public convenience or necessity." There is no requirement that the City act to consider such findings but failure of the City to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the City.

The Los Angeles City Council will hold a public hearing on **January 31, 2017**, at approximately **10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for on-site and off-site consumption for Sage Vegan Bistro located at 1700 West Sunset Boulevard, Los Angeles, CA 90026.

Applicant: Sage Vegan Bistro Echo Park, LLC  
Representative: Eddie Navarette

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-1477 by visiting: <http://www.lacouncilfile.com>

Zina H. Cheng  
Deputy City Clerk  
[zina.cheng@lacity.org](mailto:zina.cheng@lacity.org)  
(213) 978-1537

*Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.*

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LA City  
200 N. Spring St., Room 300  
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Antoinette Berget  
7007 Birdview Ave.  
Malibu, CA 90265

Union Real Property Sunset, LLC  
PO Box 1339  
South Pasadena, CA 91030



Ysbp, LLC  
5748 N. Charlotte Ave.  
San Gabriel, CA 91775

Lisa Mills  
PO Box 9106  
Calabasas, CA 91372

LA City Dept of Water and Power  
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Los Angeles, CA 90012

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Additional Mailing

16-1477

Eddie Navarette

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Los Angeles, CA 90012

Jensen's Sunset, LLC

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Santa Monica, CA 90405

Sage Vegan Bistro

1700 W. Sunset Blvd.

Los Angeles, CA 90026