

CITY CLERK'S OFFICE

2016 DEC 29 PM 1:23

**APPLICATION FOR DETERMINATION OF
"PUBLIC CONVENIENCE OR NECESSITY"
ALCOHOL SALES**

Pursuant to Section 23958 and 23858.4
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE
ROOM 395, CITY HALL

CITY CLERK

BY _____ DEPUTY

COUNCIL FILE NO. _____

BACKGROUND INFORMATION

TIME LIMIT FILE: _____

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Sage Vegan Bistro

Address 1700 W. Sunset Blvd., Los Angeles, CA 90026

Type of Business Restaurant/Brewpub

Applicant Sage Vegan Bistro Echo Park, LLC

Name Sage Vegan Bistro Echo Park, LLC
1700 W. Sunset Blvd., Los Angeles, CA 90026

Address

Phone Number/Fax Number

Property Owner Jensen's Sunset, LLC

Name Jensen's Sunset, LLC
2114 Pico Blvd., Santa Monica, CA 90405

Address

Phone Number/Fax Number

Representative Eddie Navarette

Name Eddie Navarette
327 E 2nd St. #222, Los Angeles, CA 90012

Address (213) 687-6963 x 206 (213) 687-6926

Phone Number/Fax Number

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes No If Yes, what is the City case number(s) ZA 2016-0428(CUB)

2. Have you recently filed for a new conditional use permit? Yes No If Yes, provide the City case number(s) _____

3. Has a previous ABC license been issued? Yes ___ No X. If Yes, when and what type of license

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
Type 75, On-sale General Brewpub & Type 20, Off-sale Beer and Wine

5. Size of Business 5,592 sq/ft

6. % of floor space devoted to alcoholic beverages 100%

7. Hours of Operation:
 - a. What are the proposed hours of operation and which days of the week will the establishment be open? 7:00am to 11:pm, 7 days/week

 - b. What are the proposed hours of alcohol sales? 9:00am to 12:00am, Sunday-Thursday; 9:00am to 1:00am, Friday & Saturday

8. Parking:
 - a. Is parking available on the site? (If so, how many spaces?) No

 - b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No

 - c. Where? _____
 - d. How many off-site spaces? _____
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
No

10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No

11. Will you have signs visible on the outside which advertise the availability of alcohol?
No

12. How many employees will you have on the site at any given time? _____
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes

14. What security measures will be taken including:
 - a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
 - b. Will security guards be provided and if so, when and how many?
No security guards will be needed, premises is a restaurant, security cameras will be installed to monitor premises, and lighting is in place for visibility.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

No, it is a restaurant. Age verification will be in place for alcohol sales.

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

See attached

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

See attached

18. Will the exterior of the site be fenced and locked when not in use?

The exterior will be locked up when establishment is not open for business

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes.

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis? No

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? No

3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Yes

4. Will "fortified" wine (greater than 16% alcohol) be sold? Yes

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)? 136

2. What is the proposed seating in all areas? Table seating

3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) No

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof):
- b. The information presented is true and correct to the best of my knowledge.

Applicant signature

Date

Signature of property owner if tenant or lessee is filling application

State of _____

County of _____

On _____ before me, _____
Date Name of Notary Public

personally appeared _____
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

See Attached
Signature of Notary Public

* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Los Angeles)

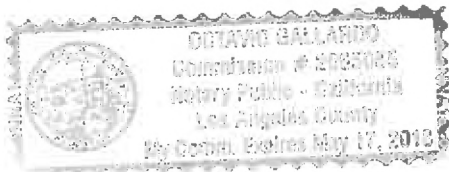
On November 18, 2016 before me, Octavio Ballarido, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jonathan Barach
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Application for Determination of "Public Convenience or Necessity"
1700 Beverly Blvd., Los Angeles, CA 90036

A. Project Details

**16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site?
 Provide names and addresses of such businesses and type of business.**

Name	Address	Type of Business	License Type
The Echo, LLC	1822 W. Sunset	Restaurant	47
1805 W Sunset LLC	1805 W. Sunset	Beer/Wine Bar	42
Nooky Pham's, LLC	1801 W. Sunset	Restaurant	41
Tomiro, LLC	1800 W. Sunset	Restaurant	41
Happy Rodeo Inc.	1721 W. Sunset	Restaurant	47
Colodro-Garo, LLC	1716 W. Sunset	Café/Bookstore	41
Senor Fish Inc.	1701 W. Sunset	Restaurant	47
Jason Curtis Michaud	1325 Echo Park	Restaurant	41
The House of Spirits Liquor, Inc.	1314-1316 Echo Park	Liquor Store	21
1320 Echo Park Restaurant, LLC	1320 Echo Park	Restaurant	47
Jose Perez	1558 W. Sunset	Bar	48

17. Are there any schools (public or private and including nursery schools), churches or parks within 1,000 feet of your proposed business? Where? (Give address)

Name	Address
Echo Park	1632 Bellevue Ave
Logan Street Elementary School	1711 Montana St
Logan Early Education Center	1712 Montana St

E.

1. Possible Benefits

Would the business:

a. Employ local residents

- The proposed business will have employees in service, kitchen staff and the brewery component. There will be 15-20 employees on site during operating hours.

b. Generate taxes

- The business will generate tax revenues through their operations which include the restaurant component, the alcohol sales for diners, as well as the off-site sale of the beers from the brewery component.

c. Provide unique goods and services

- The current restaurant operates as a vegan café offering an option different than that of the neighboring restaurants. The addition of the microbrewery and full alcohol aspect will retain the quality food, and also add an additional amenity that will allow the restaurant to continue offering unique food and drink options to the neighborhood.

d. Result in an aesthetic upgrade to the neighborhood

- The restaurant current sits in a corner unit of the building that they occupy. The addition of the microbrewery aspect of the restaurant will include moving into the adjacent two units that were formerly home to a pawn shop. The expansion of the restaurant will remove any negative connotations that may be associated with pawn shops.

e. Contribute to the long term economic development

- The addition of a brewery component to the existing restaurant will allow the restaurant to continue providing a service to the neighborhood while expanding their offerings and generating more sales and tax revenue.

f. Provide a beneficial cultural/entertainment outlet

- Although the restaurant will not offer any sort of entertainment, the addition of the brewery aspect will contribute to Los Angeles becoming more known for its quality breweries.

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department**
- b. Police resources being already strained**
- c. High rates of alcoholism, homelessness, etc...**
- d. Large "youth" (under 21) population**

The applicant currently operates another Sage restaurant in Culver City that has a beer garden with full bar, and is approximately three times the size of the Echo Park location. They operate the Culver City location within the boundaries of all applicable laws and have done so without incident.

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol sales to food sales, "late" hours (after midnight), high percent unskilled (no ABC training class) staff, high percent of underage (under 21) staff, etc...)**
 - The hours of operation will be in line with the other establishments in the area. The location of the business on a large commercial corridor will not cause a disruption to the residents as the requested hours are reasonable for an establishment in such locations. The sales of alcohol will not surpass food sales in this establishment, as it is first and foremost a bona-fide restaurant.
- b. Would the business duplicate a nearby business already in existence?**
 - There are currently no Type 75 licenses in the surrounding area. Additionally, the existing vegan café is already a business unique to the surrounding area. The addition of the brewing capabilities will make Sage Vegan Bistro even more unique.
- c. Other non-alcohol sales business operations available, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.**
 - The applicant has operated the restaurant component since 2011 and has a wide range of vegan food options available. They will continue to operate as a restaurant and serve food that is unique to the neighborhood.

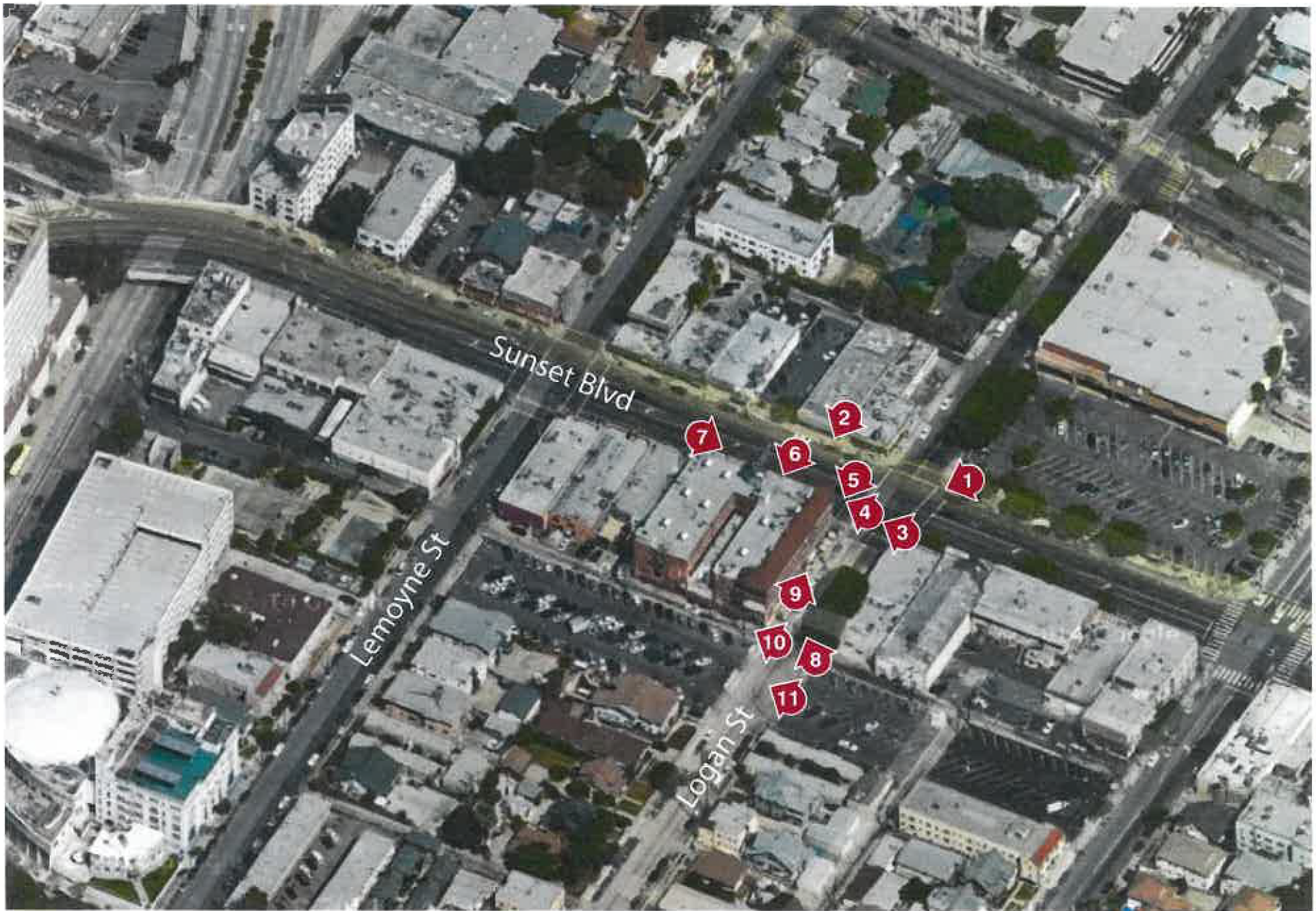


PHOTO KEY

Sage Vegan Restaurant
1700 W Sunset Blvd, Los Angeles, CA 90026



FE DESIGN & CONSULTING



1
Sunset Blvd, across street facing subject site. Direction: West



2
Sunset Blvd, across street facing subject site. Direction: Southwest



3
Logan St, across street facing subject site. Direction: Northwest



Sunset Blvd, on sidewalk along subject site. Direction: Northwest



Sunset Blvd, on sidewalk along subject site. Direction: Southwest



Sunset Blvd, on sidewalk facing adjacent site (1702 Sunset). Direction: Southwest



Sunset Blvd, on sidewalk along subject site. Direction: Southeast



Logan St, across street facing subject site. Direction: North



Logan St, on the sidewalk along subject site. Direction: Northeast



Logan St, across street facing alley behind subject site. Direction: Northwest



Logan St, across street facing parking lot behind subject site. Direction: Northwest

CITY OF LOS ANGELES
CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

CERTIFICATE OF OCCUPANCY

<p>OWNER SUNSET HOLDING CO LLC</p> <p>0 PO BOX 3819 MANHATTAN BEACH CA 90266</p>	<p>No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CERTIFICATE:</td> <td style="width:25%;">Issued-Valid</td> <td style="width:25%;">DATE:</td> </tr> <tr> <td>BY:</td> <td>RICKEY JACKSON</td> <td>03/14/2013</td> </tr> </table>	CERTIFICATE:	Issued-Valid	DATE:	BY:	RICKEY JACKSON	03/14/2013
CERTIFICATE:	Issued-Valid	DATE:					
BY:	RICKEY JACKSON	03/14/2013					

SITE IDENTIFICATION
ADDRESS: 1700 W SUNSET BLVD 90026

LEGAL DESCRIPTION

TRACT	BLOCK	LOT(s)	ARB	CO. MAP REF #	PARCEL PIN	APN
MONTANA TRACT	N	65		M R 17-99/100	139-5A209 152	5404-017-020

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or

COMMENT CHANGE OF USE FROM RETAIL TO TAKE-OUT RESTAURANT

USE	PRIMARY	OTHER
	Restaurant - Take Out	(-) None

PERMITS
09016-10000-17907 | 09016-30002-17907 |

STRUCTURAL INVENTORY

ITEM DESCRIPTION	CHANGED	TOTAL
Stories	0 Stories	3 Stories
Type III-B Construction		
B Occ. Group	1193 Sqft	
M Occ. Group	-1193 Sqft	
B Occ. Load	37.2 Max Occ.	
M Occ. Load	-39 Max Occ.	
Parking Req'd for Bldg (Auto+Bicycle)	0 Stalls	
Provided Standard for Bldg	0 Stalls	
Provided Standard for Site	0 Stalls	
Total Provided Parking for Site	0 Stalls	



APPROVAL

CERTIFICATE NUMBER	82697
BRANCH OFFICE:	LA
COUNCIL DISTRICT:	13
BUREAU:	INSPECTN
DIVISION:	BLDGINSF
STATUS:	CofO Issued
STATUS BY:	RICKEY JACKSON
STATUS DATE:	03/14/2013
<i>Rickey Jackson</i>	
APPROVED BY:	RICKEY JACKSON
EXPIRATION DATE:	

PERMIT DETAIL

PERMIT NUMBER	PERMIT ADDRESS	PERMIT DESCRIPTION	STATUS - DATE - BY
09016-10000-17907	1700 W Sunset Blvd	TENANT IMPROVEMENT - TAKE-OUT & RETAIL INVESTIGATION FEE DUE.	CoFO Issued - 03/14/2013 RICKEY JACKSON
09016-30002-17907	1700 W Sunset Blvd	SUPPLEMENTAL PERMIT TO PERMIT # 09016-10000-17907 TO CHANGE THE USE AND TO REVISE THE WORK DESCRIPTION.	Permit Finaled - 03/14/2013 RICKEY JACKSON

PARCEL INFORMATION

Area Planning Commission: East Los Angeles	Census Tract: 1975.00	Certified Neighborhood Council: Greater Echo Park Elysian
Community Design Overlay District: Echo Park (CDO)	Community Plan Area: Silver Lake - Echo Park - Elysian Valley	Council District: 13
District Map: 139-SA209	Earthquake-Induced Liquefaction Area: Yes	Energy Zone: 9
Fire District: 2	Hillside Grading Area: YES	Hillside Ordinance: YES
LADBS Branch Office: LA	Near Source Zone Distance: .1	School Within 500 Foot Radius: YES
Thomas Brothers Map Grid: 594-E7	Zone: [Q]C2-1L-CDO	

PARCEL DOCUMENT

City Planning Cases (CPC) CPC-1986-255	City Planning Cases (CPC) CPC-1995-357-CPU	City Planning Cases (CPC) CPC-2006-3785-ICO
City Planning Cases (CPC) CPC-2008-1467-CDO	City Planning Cases (CPC) CPC-2008-4809-ICO	Community Development Block Grant (CDBG)
Historical Cultural Monument (HCM) LA-651	Mills Act (MILLS) Yes	LARZ-Central City
Ordinance (ORD) ORD-176290	Ordinance (ORD) ORD-178454	Ordinance (ORD) ORD-165167-SA5420
Ordinance (ORD) ORD-180888	Rent Stabilization Ordinance (RENT) YES	Ordinance (ORD) ORD-180587
Zoning Administrator's Case (ZA) ZA-2004-7860-CUB-ZV	Zoning Information File (ZI) ZI-2400 Echo Park (CDO)	Targeted Neighborhood Initiative (TNI) Echo Park

CHECKLIST ITEMS

Attachment - Owner-Builder Declaration	Attachment - Plot Plan	Std. Work Descr - Seismic Gas Shut Off Valve
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PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S) Sunset Holding Co Llc	0 Po Box 3819	MANHATTAN BEACH CA 90266
TENANT		
APPLICANT Robery Babish- Relationship: Owner	1700 W Sunset Blvd	LA, CA 90026 (323) 445-2412

BUILDING RELOCATED FROM:

(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(E) Nelson, William Mc Kee	5 Dellwood,	Dove Canyon, CA 92679	NA	S3417 (949) 752-2070
(O) , Owner-Builder			NA	0

SITE IDENTIFICATION-ALL

ADDRESS: 1700 W SUNSET BLVD 90026

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF. #	PARCEL PIN	APN
MONTANA TRACT	N	65		M R 17-99/100	139-SA209 152	5404-017-020



**California Department of Alcoholic Beverage Control
Retail Licenses
For Census Tract 1975**

Report as of 12/28/2016

8 of 8 Licenses Displayed

*To create a downloadable CSV File go back
and check the Create CSV Download Option.*

License Number	Status	License Type	Orig. Iss. Date	Expir Date	Primary Owner and Premises Addr.	Business Name	Mailing Address	Geo Code
1) <u>135341</u>	ACTIVE	48	05/13/1983	1/31/2017	PEREZ, JOSE 1558 W SUNSET BLVD LOS ANGELES, CA 90026	GOLD ROOM		1933
2) <u>423898</u>	ACTIVE	21	04/08/2005	3/31/2017	Census Tract: 1975.00 MEHERUN SARWAR INC 1508 W SUNSET BLVD LOS ANGELES, CA 90026	ROYAL LIQUOR		1933
3) <u>427086</u>	ACTIVE	41	12/09/2005	11/30/2017	Census Tract: 1975.00 TOMIRO LLC 1800 W SUNSET BLVD LOS ANGELES, CA 90026	MASA OF ECHO PARK BAKERY & CAFE		1933
4) <u>436035</u>	ACTIVE	47	02/14/2007	11/30/2017	Census Tract: 1975.00 ECHO LLC THE 1822 W SUNSET BLVD LOS ANGELES, CA 90026	ECHO THE	2658 GRIFFITH PARK BLVD, # 391 LOS ANGELES, CA 90039	1933
5) <u>179963</u>	ACTIVE	41	11/09/2009	10/31/2016	Census Tract: 1975.00 PARK ON SUNSET INC THE 1400 SUNSET BLVD LOS ANGELES, CA 90026-3432	PARK ON SUNSET		1933
6) <u>507369</u>	ACTIVE	42	06/30/2011	5/31/2017	Census Tract: 1975.00 BOULEVARD BEER LLC 1498 W SUNSET BLVD, #3 LOS ANGELES, CA 90026-3471	SUNSET BEER COMPANY		1933
7) <u>539230</u>	ACTIVE	47	01/16/2014	12/31/2016	Census Tract: 1975.00 HGCC SUNSET OPERATIONS LLC 1536-38 SUNSET BLVD LOS ANGELES, CA 90026-3332	LOST KNIGHT THE	1127 LAGUNA AVE LOS ANGELES, CA 90026	1933
8) <u>568921</u>	ACTIVE	41	08/12/2016	7/31/2017	Census Tract: 1975.00 COLODRO-GARO LLC 1716 W SUNSET BLVD LOS ANGELES, CA 90026-3225 Census Tract: 1975.00	STORIES		1933

- - - End of Report - - -

For a definition of codes, view our [glossary](#).



COMPSTAT

Northeast Area Profile

11/20/16 - 12/17/16



	AREA COMMANDING OFFICER: Rank: CAPT-III Date of Rank: August 9, 2015 Date Assigned Area: August 9, 2015 LAPD Appointment Date: December 4, 1989		PATROL DIVISION COMMANDING OFFICER: Rank: CAPT-I Date of Rank: August 28, 2016 Date Assigned Area: August 28, 2016 LAPD Appointment Date: March 28, 1988
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CRIME STATISTICS for week ending 12/17/16												
VIOLENT CRIMES	11/20/16 TO 12/17/16	10/23/16 TO 11/19/16	%	10/23/16 TO 11/19/16	09/25/16 TO 10/22/16	%	YTD 2016	YTD 2015	%	YTD 2016	YTD 2014	%
			Change			Change			Change			Change
HOMICIDE	1	0	N.C.*	0	1	-100.0%	9	13	-30.8%	9	7	29.0%
RAPE (121,122)	1	3	-66.7%	3	2	50.0%	40	36	11.1%	40	44	-8.1%
RAPE (815,820,821)	3	0	N.C.*	0	1	-100.0%	28	33	-15.2%	28	24	16.7%
TOTAL RAPE	4	3	33.3%	3	3	0.0%	68	69	-1.4%	68	68	0.0%
ROBBERY	28	21	23.8%	21	23	-8.7%	294	309	-4.9%	294	288	2.8%
AGGRAVATED ASSAULTS	32	61	-47.5%	61	33	84.8%	542	528	2.7%	542	412	24.3%
TOTAL VIOLENT	65	85	-23.5%	85	60	21.7%	913	919	-0.7%	913	775	17.8%

PROPERTY CRIMES												
	11/20/16 TO 12/17/16	10/23/16 TO 11/19/16	%	10/23/16 TO 11/19/16	09/25/16 TO 10/22/16	%	YTD 2016	YTD 2015	%	YTD 2016	YTD 2014	%
			Change			Change			Change			Change
BURGLARY	46	55	-16.4%	55	56	-1.8%	745	815	-8.6%	745	668	11.0%
MOTOR VEHICLE THEFT	101	90	12.2%	90	81	11.1%	1025	840	22.0%	1025	730	40.3%
BTFV	148	151	-2.0%	151	135	11.9%	1749	1500	16.6%	1749	1507	16.0%
PERSONAL /OTHER THEFT	83	103	-19.4%	103	115	-10.4%	1370	1384	-1.0%	1370	1304	5.1%
TOTAL PROPERTY	378	399	-5.3%	399	387	2.1%	4889	4539	7.0%	4889	4209	16.2%
TOTAL PART I	443	484	-8.5%	484	447	9.2%	5802	5458	6.3%	5802	4984	16.4%

Child/Spousal Abuse (Part I & B)*	36	33	8.1%	33	28	17.9%	485	537	-9.7%	485	548	-11.2%
SHOTS FIRED	4	13	-69.2%	13	7	85.7%	95	99	-4.0%	95	69	37.7%
SHOOTING VICTIMS	1	2	-50.0%	2	2	0.0%	23	43	-46.5%	23	32	-28.1%

ARRESTS												
	11/20/16 TO 12/17/16	10/23/16 TO 11/19/16	%	10/23/16 TO 11/19/16	09/25/16 TO 10/22/16	%	YTD 2016	YTD 2015	%	YTD 2016	YTD 2014	%
			Change			Change			Change			Change
HOMICIDE	0	0	N.C.*	0	0	N.C.*	9	9	0.0%	9	7	29.0%
RAPE	1	0	N.C.*	0	0	N.C.*	7	17	-58.8%	7	12	-41.7%
ROBBERY	6	7	-14.3%	7	6	16.7%	73	89	-18.0%	73	81	-8.9%
AGGRAVATED ASSAULT**	26	24	8.3%	24	27	-11.1%	335	322	4.0%	335	341	-1.8%
BURGLARY	8	4	50.0%	4	7	-42.9%	107	74	31.0%	107	95	12.6%
LARCENY	29	27	7.4%	27	35	-22.9%	312	284	9.9%	312	358	-12.8%
MOTOR VEHICLE THEFT	13	14	-7.1%	14	10	40.0%	154	113	26.5%	154	78	49.4%
TOTAL VIOLENT	33	31	6.5%	31	33	-6.1%	424	437	-3.0%	424	441	-3.9%
TOTAL PART I	83	76	8.2%	76	85	-10.6%	997	908	9.9%	997	972	2.6%
TOTAL ALL ARRESTS	260	246	8.2%	246	284	-13.4%	3709	4646	-20.2%	3709	5421	-31.8%

* Part II Child/Spousal Abuse, Simple Assaults (not included in Part I) Aggravated Assaults above to comply with the Police Uniform Crime Reporting standards.
 ** Statistics include domestic violence.
 Statistics are based on the date the crime or arrest occurred. N.C. - Not Calculated

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