

# MEMORANDUM

Date:

To: The Honorable Herb J. Wesson, Jr., Council President  
cc: Brian Walters (brian.walters@lacity.org), Office of the City Clerk

From:

Subject: BALLOT ARGUMENTS/REBUTTALS – NOVEMBER 8, 2016

In accordance with the provisions of Sections 605 of the City Election Code, the undersigned hereby requests designation as the author of the ballot/rebuttal argument for or against the following measures to be submitted to the voters at the State General Election on November 8, 2016. Election Code 605 also provides that argument and rebuttal argument in support of an initiative measure shall be written by the proponents of the initiative and signed by at least one of the proponents.

*Please indicate your selected measure(s) with checkmark(s) in the box on the left, and also indicate whether you would like to submit the ballot/rebuttal argument in favor of, or against the selected measure by checking the space(s) in the appropriate columns on the right.*

*Also please note, elected officials and City employees submitting ballot/rebuttal arguments do so in their personal capacity.*

**Submission Deadline: Friday, August 5, 2016 - no later than 2:00pm.**

<u>BALLOT MEASURE</u>	<u>ARGUMENT IN FAVOR</u>	<u>ARGUMENT AGAINST</u>
<input checked="" type="checkbox"/> HOMELESSNESS REDUCTION AND PREVENTION, HOUSING, AND FACILITIES BOND. PROPOSITION __.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER (DWP). CHARTER AMENDMENT __.	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CITY OF LOS ANGELES FIRE AND POLICE PENSIONS; AIRPORT PEACE OFFICERS. CHARTER AMENDMENT __.	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> AFFORDABLE HOUSING AND LABOR STANDARDS RELATED TO CITY PLANNING. INITIATIVE	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCE \_\_.

Submitted by:

MIKE BONIN  
Print Name (required)

  
Signature (required)

[REDACTED]  
Daytime Phone Number (required)

1/24/16  
Date

mike.bonin@lacity.org  
Daytime E-Mail Address (required)

Contact Information  
BALLOT/REBUTTAL ARGUMENTS – NOVEMBER 8, 2016

200 N Spring St, Room 475  
Street Address

CA CA 90012  
City/Zip

Chad Molnar  
Name of Designated Representative (if any)

[REDACTED]  
Representative's Daytime Phone Number

chad.molnar@lacity.org  
Representative's Daytime E-Mail Address



HERB J. WESSON, JR.  
COUNCILMEMBER, 10TH DISTRICT  
PRESIDENT, LOS ANGELES CITY COUNCIL

July 27, 2016

To Interested Parties:

**SUBJECT: BALLOT ARGUMENTS: NOVEMBER 8, 2016 STATE GENERAL ELECTION**

The City Council has adopted resolutions to place the following Ballot Measures before the voters on the November 8, 2016, State General Election:

City of Los Angeles Department of Water and Power (DWP). **Charter Amendment.**

City of Los Angeles Fire and Police Pensions; Airport Peace Officers. **Charter Amendment.**

Homelessness Reduction and Prevention, Housing, and Facilities Bond. **Proposition.**

Affordable Housing and Labor Standards Related to City Planning. **Initiative Ordinance.**


Section 605(c) of the City Election Code specifies that the President of the City Council, with the approval of the Rules and Elections Committee, may designate a person or association of persons to write arguments and/or rebuttal arguments **In Favor of and Against** the adoption of any measure to be placed on the ballot. In making a designation, the President of the City Council shall give preference in the following order: (1) an elected officer of the City; (2) an appointive officer of the City; (3) bona fide associations of citizens; (4) individual voters. Please note, elected officials and City employees submitting ballot arguments do so in their personal capacity. Election Code 605 also provides that argument and rebuttal argument in support of an initiative measure shall be written by the proponents of the initiative and signed by at least one of the proponents.

Individuals wishing to be designated to write arguments related to the above measures should submit written requests to my office no later than **5:00 p.m. on August 5, 2016**. A form which may be used for this purpose is attached for your convenience. A copy of your request should also be forwarded to the Office of the City Clerk, City Hall, Room 395, Attention: Brian Walters.

The Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee will consider my designations at a **special meeting on Monday, August 8, 2016, at 10:00 a.m.** Designated authors will be notified by the City Clerk and will be provided with detailed instructions and the necessary forms to proceed.

Thank you for your attention to this matter. If you have any questions or need additional information, please feel free to contact Brian Walters with the City Clerk's Office, at (213) 978-1050 or [brian.walters@lacity.org](mailto:brian.walters@lacity.org).

Sincerely,

  
**HERB J. WESSON, JR.**  
President, Los Angeles City Council  
10<sup>th</sup> Council District

Attachment

CITY HALL OFFICE: 200 NORTH SPRING STREET, ROOM 430 • LOS ANGELES, CALIFORNIA 90012 • PHONE: (213) 473-7010 • FAX: (213) 485-9829  
DISTRICT OFFICE: 1819 SOUTH WESTERN AVENUE • LOS ANGELES, CALIFORNIA 90006 • PHONE: (323) 733-8233 • FAX: (323) 733-5833

E-MAIL: [COUNCILMEMBER.WESSON@LACITY.ORG](mailto:COUNCILMEMBER.WESSON@LACITY.ORG)

