

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No.

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

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BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

August 5, 2016

To All Interested Parties:

The City Council adopted the action(s) urgent forthwith, as attached, under Council File
No. 16-1800-S3, at its meeting held August 5, 2016.

A handwritten signature in black ink, appearing to read 'Holly L. Wolcott', is written over the printed name of the City Clerk.

City Clerk
mv

SUBSTITUTE - Item No. 9

MOTION

The City Council has approved the placement of four ballot measures on the State of California General Election to be held on November 8, 2016. In accordance with City Election Code § 603, it is the responsibility of the City Council to designate the order that the ballot measures are to appear on the ballot, as well as to request the number or letter designation. As this election is consolidated with a State General Election, it is the responsibility of the County Registrar-Recorder to designate the letter designation of various ballot measures. However, the City Council may request specific letter designations and, subject to availability, the County Registrar-Recorder may grant the request.

I THEREFORE MOVE that the City Council adopt the following order and letter designation requests for the four ballot measures to be placed on the November 8, 2016 State of California General Election:

1st Measure: HOMELESSNESS REDUCTION AND PREVENTION, HOUSING, AND FACILITIES BOND. **PROPOSITION H**

2nd Measure: AFFORDABLE HOUSING AND LABOR STANDARDS RELATED TO CITY PLANNING. **INITIATIVE ORDINANCE J**


3rd Measure: CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER (DWP). **CHARTER AMENDMENT R**

4th Measure: CITY OF LOS ANGELES FIRE AND POLICE PENSIONS; AIRPORT PEACE OFFICERS. **CHARTER AMENDMENT S**


I FURTHER MOVE that upon adoption of the above, the City Clerk be directed to transmit it to the County Registrar-Recorder without delay.

I FURTHER MOVE that the Council President be authorized to propose alternate letter designations to the County-Registrar-Recorder in the event that the requested designations are not available.

PRESENTED BY:


HERB J. WESSON, JR.
Councilman, 10th District

SECONDED BY:




August 5, 2016

ORIGINAL