

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position H.R. 2952 (Bass), the Foster Youth Mentoring Act of 2017, which supports the establishment or expansion and operation of programs using a network of public and private community entities to provide mentoring for children in foster care.

Recommendation for Council action, pursuant to Resolution (Harris-Dawson - Bonin - Wesson), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2017-18 Federal Legislative Program, SUPPORT for H.R. 2952 (Bass), the Foster Youth Mentoring Act of 2017, which supports the establishment or expansion and operation of programs using a network of public and private community entities to provide mentoring for children in foster care.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

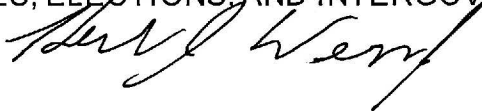
SUMMARY

At a special meeting held on August 29, 2017, the Rules, Elections, and Intergovernmental Relations Committee considered Resolution (Harris-Dawson - Bonin - Wesson) and a report from the CLA relative to establishing the City's position H.R. 2952 (Bass), the Foster Youth Mentoring Act of 2017, which supports the establishment or expansion and operation of programs using a network of public and private community entities to provide mentoring for children in foster care. The CLA report, attached to the Council file, provides additional background information and a summary of the Resolution.

After providing an opportunity for public comment, the Committee recommended that Council adopt the accompanying Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
WESSON:	YES
HUIZAR:	ABSENT
HARRIS-DAWSON:	YES

REW 8/30/17 FILE NO. 17-0002-S102

-NOT OFFICIAL UNTIL COUNCIL ACTS-