HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0002-S34

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 21, 2017

Council File No.: 17-0002-S34

Council Meeting Date: April 19, 2017

Agenda Item No.: 52

Agenda Description: CONTINUED CONSIDERATION OF RESOLUTION (BUSCAINO - RYU)

relative to establishing the City's position regarding AB 1 (Frazier), SB 1 (Beall), and Governor Brown's transportation funding plan that would provide additional revenue to local jurisdictions and regional agencies for

transportation and transit needs.

Council Action: RESOLUTION (BUSCAINO - RYU) ADOPTED

Council Vote:

YES	BLUMENFIELD	YE	S H	ARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	AB	SENT HU	JIZAR	YES	PRICE
ABSENT	BUSCAINO	AB	SENT KO	DRETZ	YES	RYU
YES	CEDILLO	YE	S KI	REKORIAN	YES	WESSON
YES	FNGI ANDFR	YE	S M	ARTINE7		

y Luther

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

E.C.		4/27/
APPROVED	*DISAPPROVED	*VETO
X		
LAST DAY FOR MAYOR TO ACT:	05/01/20	017
FILE SENT TO MAYOR:	04/21/20	017

DATE SIGNED