HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0002-S59

Council Meeting Date:

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 2, 2017		
Council File No.:	17-0002-S59	

April 28, 2017

Agenda Item No.: 5

Agenda Description: CONSIDERATION OF RESOLUTION (HARRIS-DAWSON - RYU) relative

to establishing the City's position regarding AB 1520 (Burke), the Lifting

Children and Families Out of Poverty Act of 2017.

Council Action: RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND

NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION -

DATE SIGNED

ADOPTED

^ -		1		- 4 -
\sim	un	\sim 11	W	ote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

Day Zustra

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

ILE SENT TO MAYOR:	05/02/20	017
AST DAY FOR MAYOR TO ACT:	05/12/20	017
X		
APPROVED	*DISAPPROVED	*VETO
E.C.		
<u></u>		5/10/2017