HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

## City of Los Angeles



MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 5, 2017

Council File No.:	17-0002-S102
<b>Council Meeting Date:</b>	September 01, 2017
Agenda Item No.:	27
Agenda Description:	CONSIDERATION OF RESOLUTION (HARRIS-DAWSON - BONIN - WESSON) relative to establishing the City's position regarding H.R. 2952 (Bass), the Foster Youth Mentoring Act of 2017, which supports the establishment or expansion and operation of programs using a network of

**Council Action:** 

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

public and private community entities to provide mentoring for children in

**Council Vote:** 

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO YES CEDILLO ABSENT ENGLANDER ABSENT HARRIS-DAWSON YES HUIZAR YES KORETZ YES KREKORIAN ABSENT MARTINEZ YES O'FARRELL YES PRICE YES RODRIGUEZ ABSENT RYU YES WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

foster care.

FILE SENT TO MAYOR:	09/05/2017		Ya	201	C	
LAST DAY FOR MAYOR TO A	CT: 09/15/2017		0	7 SE	) YT	
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MAYOR		DATE SIGNED	7 2017			
	form has been electronically signed and autho					

When making inquiries relative to this matter, please refer to the Council File No.: 17-0002-S102