HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0002-S81

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 5, 2017

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

22 COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to establishing the City's position regarding SB 50 (Allen) to ensure that any federal public lands in California will remain in public hands, managed for the benefit of all Californians and preserved for future generations.

Council Action:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO YES CEDILLO ABSENT ENGLANDER

ABSENT HARRIS-DAWSON YES HUIZAR YES KORETZ YES KREKORIAN ABSENT MARTINEZ YES O'FARRELL YES PRICE YES RODRIGUEZ ABSENT RYU YES WESSON

day Zusta

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

17-0002-S81

September 01, 2017

FILE SENT TO MAYOR:	09/05/2017		BY	102	\bigcirc	
APPROVED	09/15/2017 *DISAPPROVED	*VETO	SEP 0 7 2017	7 SEP -8 PM 1: 57	RECEIVEL ITY OLERK'S OFFICE	
MAYOR	DATE SIGNED					

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER