



Eric Garcetti, Mayor
Rushmore D. Cervantes, General Manager

6/13/2017

Honorable Members of City Council
City of Los Angeles
Room 395, City Hall
Attention: City Clerk

**TERMINATION OF RENT REDUCTION FOR A PROPERTY IN THE RENT ESCROW
ACCOUNT PROGRAM (REAP)**

The Los Angeles Housing and Community Investment Department (HCIDLA) recommends the termination of the rent reductions for the property listed below.

Please calendar the following REAP cases for the **June 21, 2017** City Council agenda.

1. Case No. **529891** represents the property at **6106 S 10TH AVE**. The notice of acceptance into REAP was sent on **3/24/2016**. On 5/18/2017, the **HCIDLA Code Enforcement Unit** determined that all orders affecting units 6106, 6108 ½, 6110, 6110 ½, and 6112 or common areas have been signed off, and only minor violations remain in the other units.

The HCIDLA requests the City Council to consider this matter as soon as possible.

RUSHMORE D. CERVANTES
GENERAL MANAGER

By: 
Emerson Belen
Rent Escrow Account Program

RDC:RB:EB:cfb

Attachments: Resolutions



Eric Garcetti, Mayor
Rushmore D. Cervantes, General Manager

6/13/2017

Honorable Marqueece Harris-Dawson
Council Member, Eighth District
Room 450, City Hall Office

Attention: Solomon Rivera

RECOMMENDATION FOR TERMINATION OF RENT REDUCTION

The Los Angeles Housing and Community Investment Department (HCIDLA) is recommending to the City Council to terminate the rent reductions for units(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** placed into the Rent Escrow Account Program (REAP) at the following address: **6106 S 10TH AVE (Case No. 529891)**. The **HCIDLA Code Enforcement Unit** has inspected and determined that all orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** and the common areas have been signed off and there are no other outstanding Orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** or common areas and only minor violations remain in the other units. The matter is scheduled to be heard by the City Council on **6/21/2017**.

Should you or your staff need additional information, please call the REAP Unit at (844) 864-REAP.

RUSHMORE D. CERVANTES
GENERAL MANAGER

Attachments: Referral Notice

STATUS REPORT FOR CITY COUNCIL MEETING

City Council Date: 6/21/2017

To: Honorable Members of City Council
From: Emerson Belen
Rent Escrow Account Program
Date: 6/13/2017
REAP Case No.: 529891
Address: 6106 S 10TH AVE
Units: 6106, 6108 ½, 6110, 6110 ½, and 6112
Effective date: 10/23/2015
Citing Agency: HCIDLA Code Enforcement Unit
Violations: Sanitation, Weatherproofing, Maintenance, Plumbing/Gas,
Heating/Ventilation
Recommendation: TERMINATION OF RENT REDUCTION

Background:

On 3/2/2016, the HCIDLA Hearings Unit received the referral from the HCIDLA Code Enforcement Unit listing outstanding Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation violations with an effective date of 10/23/2015. The owner failed to comply and therefore was referred to REAP.

Update:

The Notice of Acceptance into REAP was sent on 3/24/2016. Since that time, the owner of the indicated property has corrected the deficiencies for specific units. On 5/18/2017 the HCIDLA Code Enforcement Unit verified that all orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** and the common areas have been signed off and there are no other outstanding Orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** or common areas and only minor violations remain in the other units and recommends the termination of rent reductions for unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112**.

RESOLUTION

WHEREAS, the City of Los Angeles has made a commitment to preserve the City's housing stock in safe and sanitary conditions using code enforcement and encouraging landlord compliance with respect to the maintenance and repair of residential buildings; and

WHEREAS, Ordinance 173810, (REAP) was adopted by the City Council and Mayor to be cumulative to and in addition to any other remedy available at law, to enforce the purposes of the Housing Code and to encourage compliance by landlords with respect to the maintenance and repair of residential buildings, structures, premises and portions of those buildings, structures, premises; and

WHEREAS, the owner(s) of the property located at **6106 S 10TH AVE**, hereinafter "the subject property", has corrected the violations for unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** which contributed to the placement of the property into the Rent Escrow Account Program, (REAP Case No. **529891**); and

WHEREAS, The Los Angeles Housing and Community Investment Department Code Enforcement Unit inspected and determined that all orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** and the common areas have been signed off and there are no other outstanding Orders affecting unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** or common areas of the building as set forth in Section 162.03 iii; and

WHEREAS, the Department may review an application from a landlord pursuant to Section 162.08B to terminate the rent reduction for certain units and recommend termination of the rent reductions if it finds that only minor violations remain in other units;

NOW, THEREFORE, BE IT RESOLVED BY THE LOS ANGELES CITY COUNCIL THAT:

The rent reduction for unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** at **6106 S 10TH AVE** (REAP Case No. **529891**) be terminated.

FURTHERMORE, City Council terminates the rent reductions for unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** and pursuant to Section 162.08F the rent for unit(s) **6106, 6108 ½, 6110, 6110 ½, and 6112** will be restored to the original level 30 days after the Department mails the tenants the notice of the restoration.

RENT RESTORATION WORKSHEET

COUNCIL FILE NO.: _____ CD: 8

REMOVAL ____ INCLUSION ____ RELEASE OF ESCROW FUNDS ____

RENT RESTORATION ONLY x

CITED BY: HCIDLA Code Enforcement Unit

ADDRESS: 6106 S 10TH AVE

CASE NO.: 529891

UNIT(S): 6106, 6108 ½, 6110, 6110 ½, and 6112

EFFECTIVE DATE: 10/23/2015

TYPE OF VIOLATION(S): Sanitation, Weatherproofing, Maintenance, Plumbing/Gas, Heating/Ventilation

ASSESSOR ID NO.: 4006001021

REGISTRATION NO. NONE

OTHER REAP-RELATED ACTIVITIES AND/OR PREVIOUS COUNCIL ACTIONS:

None

COMMENTS: _____
