HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

this matter, please refer to the

Council File No.: 17-0021-S2

When making inquiries relative to **ERIC GARCETTI**

City of Los Angeles **CALIFORNIA**

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

May 2, 2017

Council File No.: 17-0021-S2

Council Meeting Date: April 28, 2017

2 Agenda Item No.:

Agenda Description: CONSIDERATION OF AND ACTION RELATED TO PROPOSED

> RESOLUTION effecting a General Plan Amendment to the Mission Hills-Panorama City-North Hills Community Plan from Medium Residential and Low Residential to Low Medium II Residential, proposed ORDINANCES FIRST CONSIDERATION effecting Zone Changes from RA-1 to (T)(Q)RD1.5-1 and R3-1 to (T)(Q)R3-1 and a Building Line Removal along Plummer Street, APPEAL of Site Plan Review approval, FINDINGS,

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -

ADOPTED

Council Vote:

Council Action:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
ABSENT	FNGI ANDFR	YES	MARTINE7		

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter	Los Angeles	Administrative (Code Section	(s	s): ˈ	12.2	<u> 2</u> 4
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FILE SE	ENT TO MAYOR:	05/02/20	017
LAST DAY FOR MAYOR TO ACT:		05/12/20	017
	x		
	APPROVED	*DISAPPROVED	*VETO
ć	E.G #:		5/10/2017
M	AYOR		DATE SIGNED