

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 17-0021-S2

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2015-4184-GPA-ZC-BL-SPR (Related case: VTT-73939-CN-1A)	ENV-2015-4183-MND	7 TH COUNCIL DISTRICT
PROJECT ADDRESS:		
9433 N. SEPULVEDA BOULEVARD, 15500-15508 W. PLUMMER STREET		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
NELSON RODRIGUEZ	(818) 374-9903	NELSON.RODRIGUEZ@LACITY.ORG

NOTES / INSTRUCTION(S):	
<p>Please note the change in Applicant information.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Claudia Rodriguez Council Liaison	08/18/2017



Claudia Rodriguez <claudia.rodriguez@lacity.org>

Fwd: Fully Executed Planning Letter

Nelson Rodriguez <nelson.rodriguez@lacity.org>
To: Claudia Rodriguez <claudia.rodriguez@lacity.org>

Fri, Aug 18, 2017 at 9:27 AM

Claudia,

This should be noted and placed in the case file. This is the Sepulveda/Plummer project.

Thank you,

----- Forwarded message -----

From: **Randi Bach, CPA** <randibachcpa@yahoo.com>

Date: Thu, Aug 17, 2017 at 5:16 PM

Subject: Fully Executed Planning Letter

To: nelson.rodriguez@lacity.org

Hi Nelson,

Attached is the official letter to the City from the owners of Sepulveda & Plummer stating that we're assuming the role of applicant. Can you please put this in the file, on the system, etc. so that all parties within the City know that we're moving forward as owners/applicant. Thanks.

Randi Bach
Certified Public Accountant
15838 Magnolia Boulevard
Encino, CA 91436
[818-789-3550](tel:818-789-3550) Telephone
[818-789-1822](tel:818-789-1822) Fax

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**Nelson Rodriguez, City Planning Associate**

Valley Project Planning | Department of City Planning
6262 Van Nuys Boulevard, Room 430, Van Nuys, CA 91401
nelson.rodriguez@lacity.org | [818-374-9903](tel:818-374-9903)

ZIMAS <<http://zimas.lacity.org/>> provides you with property information for any parcel within the City of Los Angeles. Appointments for [Case Filing](#) or [Case Condition Clearing](#) with the Los Angeles Department of City Planning, please use online appointment system: <http://cityplanning.lacity.org/> click on Development Services Center and Make an Appointment.

**Fully Executed Planning Letter.pdf**

116K

August 9, 2017

City of Los Angeles
C/O Vincent P. Bertoni, AICP
Director of Planning

Change of Applicant Notification

Case No.: CPC-2015-4184-GPA-BL-SPR
Case No.: CPC-2015-4184-GPA-BL-SPR-1A
Vesting Tentative Tract No. 73939-CN

Mr. Bertoni,

The Agreement to Purchase our land has been voluntarily terminated between us (The Record Owners) and Williams Communities, LLC (The Former Purchaser) by the formal execution of Escrow Cancellation Instructions by both parties.

Pursuant to both real estate purchase agreements between The Record Owners and The Former Purchaser (Williams Communities, LLC), "If this Agreement terminates due to any reason other than Seller's default, Seller shall be authorized and entitled to pursue all of the Entitlement Applications in Seller's name."

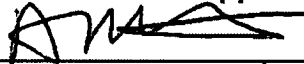
This letter shall serve as notice of The Record Owners' right to assume the role of Applicant/Subdivider in finalizing all applicable entitlement resolutions relating to the subject APN's with the City of Los Angeles. We ask that Williams Communities, LLC be removed as Applicant/Subdivider and the following New Applicant/Subdivider Information be acknowledged and modified accordingly.

Signed/Acknowledged New Application/Subdivider Information:

APN: 2656-016-005

Current Record Owners and New Applicant/Subdivider:

Andres Markovits



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Randi Bach _____

Stephen Crofts _____

Peter A. Padin _____

Claire R. Bowman _____

Representative Contact: Frank Evanisko (818) 985-9700

Representative Contact: Randi Bach (818) 789-3550

APN: 2656-015-010

Current Record Owners and New Applicant/Subdivider:

Mary Bennett _____

Representative Contact: John Kotake (949) 756-2161

Representative Contact: Patrick Liddell (818) 246-5644 X 115

CC: Nelson Rodriguez

Randi Bach _____

Stephen Crofts _____

Peter A. Padin *Peter A. Padin* _____

Claire R. Bowman _____

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