

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. **17-0021-S2**

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
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Los Angeles, CA 90012
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PATRICE Y. LATTIMORE
ACTING DIVISION MANAGER

clerk.lacity.org

CPC-2015-4184-GPA-ZC-BL-SPR
Council District 7

October 10, 2018

PLEASE NOTE CORRECTION TO MEETING DATE

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on ***Tuesday, October 16, 2018** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Addendum, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, reports from the Mayor and the Los Angeles City Planning Commission (LACPC) relative to a Resolution for a General Plan Amendment from Medium Residential and Low Residential to Low Medium II Residential across the entire site, draft Ordinances effectuating a Zone Change from the existing R3-1 and RA-1 to (T)(Q)RD1.5-1 and a Building Line Removal of a 22-foot building line along Plummer Street, and an appeal filed by Charles Johnson from the determination of the LACPC in approving a Site Plan Review for the construction, use, and maintenance of a project that results in 50 or more residential units, for the development of a 75-unit residential condominium project, in 15 separate townhome-style buildings spread throughout the entire site with private yards, individual garages with two parking spaces for each unit, common open space park areas, and an interior common access area for vehicles, with each of the separate 15 townhome-style buildings to include three to six units, with two or three bedroom units ranging in size between approximately 1,190 to 1,543 square feet, with the townhomes proposed at two to three stories, with a maximum height of 41 feet, with a total of 169 parking spaces, for the property located at 9433 Sepulveda Boulevard and 15500-15508 Plummer Street, subject to modified Conditions of Approval.

Applicant: Randi Bach
Representative: Eric Lieberman, QES, Inc.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org.

In addition, you may view the contents of Council file No. 17-0021-S2 by visiting:
<http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng
Deputy City Clerk, Planning and Land Use Management Committee
(213) 978-1074 or clerk.plumcommittee@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

Determination Mailing For:
CPC-2015-4184-GPA-ZC-BL-SPR

Mailing Date: July 23, 2018

Representative: Eric Lieberman
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