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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0027](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 31, 2017

**Council File No.:** [17-0027](#)

**Council Meeting Date:** March 29, 2017

**Agenda Item No.:** 24

**Agenda Description:** COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to releasing a Request for Proposals for at-risk affordable housing tenant outreach and education services.

**Council Action:** COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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