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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0037-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

**Council File No.:** [17-0037-S1](#)

**Council Meeting Date:** February 26, 2019

**Agenda Item No.:** 18

**Agenda Description:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the diaper changing stations in men's and women's restrooms, and the feasibility of providing diaper changing stations in each restrooms.

**Council Action:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| ABSENT | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| ABSENT | DAVID RYU               |
| YES    | GREIG SMITH             |
| YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Date**

02/13/2019